

GEORGE E. GOLEO
LEGAL FORMS

No. 213 REC
February 1996

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1999-07-27 11:39:27
Cook County Recorder 25.50

RELEASE OF MORTGAGE
OR TRUST DEED (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That Alfred Lee, Jr., unmarried of the County of COOK and State of ILLINOIS, DO HEREBY CERTIFY that a certain Second Mortgage dated the 22nd day of May 19 99, made by Alfred Lee, Jr., to RONALD PARKS, and recorded as document No. 99703709 in Book _____ at page _____ in the office of COOK of _____ County, in the State of ILL is, with the notes accompanying it, fully paid, satisfied, released and discharged.

Permanent Real Estate Index Number(s): 32-20-325-01-0000
Address(es) of premises: 1665 Buena Vista Ave Chicago Heights, IL 60411
is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness _____ hand _____ and seal _____ this 22 day of July 19 99

(SEAL)

(SEAL)

UNOFFICIAL COPY

STATE OF Illinois
COUNTY OF Cook

I, Beverly Carter
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that
ALFRED LEE, JR., UNMARRIED

personally known to me to be the same person whose name D subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.



Given under my hand and official seal, this 22nd day of July 19 99.

Beverly Carter
Notary Public
Commission expires 6/11/2002

This instrument was prepared by Robyn L. Dent, Esq.
(Name and Address)



Mail To: Robyn L. Dent, Esq.
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(312) 551-1002

LEGAL DESCRIPTION

LOT 43, 44 AND 45 IN BLOCK 221 OF CHICAGO HEIGHTS, A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE WEST LINE OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND NORTH OF THE JOLIET CUT OFF BRANCH OF THE MICHIGAN CENTRAL RAILROAD, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office