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1999-01-15 11:08:08
Cook County Recorder 23.50

Prepared by: CHICAGO BANCORP, INC.

1640 NORTH WELLS, #105
CHICAGO, ILLINOIS 60614

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1999-07-27 11:59:41
Cook County Recorder 23.50

LOAN NO. 11114529 Space Above This Line For Record

2019265 MTC DAS
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Corporate Assignment of Mortgage



FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
STANDARD FINANCIAL MORTGAGE CORPORATION
all the rights, title and interest of undersigned in and that certain Mortgage dated **JANUARY 8, 1999**
executed by **WOOKYUNG LAWRENCE, MARRIED TO VINCENT G. LAWRENCE**

to **CHICAGO BANCORP, INC.**
a corporation organized under the laws of Illinois and whose principal place of business is
1640 NORTH WELLS, SUITE 105, CHICAGO, ILLINOIS 60614
and recorded in O.R. Book *As of* Page **COOK** County Records
State of **ILLINOIS** described hereinafter as follows

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.
PIN NUMBER: 17-08-438-003-1096

PIN NUMBER: 17-08-438-003-1147, 17-08-438-005-*1145*
17-08-438-005-1096, 17-08-438-005-1147, 17-08-438-003-1221

THIS DOCUMENT IS BEING RE-RECORDED TO ADD ADDITIONAL TAX PARCEL NUMBERS

Commonly known as **1000 W. WASHINGTON APT. 542**
CHICAGO, ILLINOIS 60607

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Mortgage. IN WITNESS WHEREOF, the undersigned Assignor has executed
this Corporate Assignment of Mortgage on **JANUARY 8, 1999**
CHICAGO BANCORP, INC.

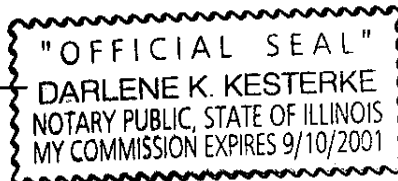
By: **WARREN P. THOMAS**
Its: **VICE PRESIDENT**

By: **LAURA VETTER**
Its: **SECRETARY**

STATE OF **ILLINOIS** COUNTY OF **COOK**

On **JANUARY 8, 1999** before me, the undersigned, A Notary Public in and for said County and
State personally appeared **WARREN P. THOMAS**
known to me to be the **VICE PRESIDENT**
and **LAURA VETTER** known to me to be **SECRETARY**
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the said
corporation, that the said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws of a
resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act of said corporation.

Notary Public



LEGAL DESCRIPTION

UNIT 542 AND PARKING SPACE PA-42 AND PC-42 IN THE 1000 WEST WASHINGTON LOFTS CONDOMINIUM AS DELINEATED ON THE SURVEY OF BLOCK 41 (EXCEPT THE SOUTH 125.75 FEET THEREOF, AND EXCEPT THAT PART TAKEN FOR RANDOLPH STREET) IN CARPENTER'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED MARCH 29, 1996 AS DOCUMENT 96240128, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION AS AMENDED FROM TIME TO TIME.

Property of Cook County Clerk's Office