

UNOFFICIAL COPY



99712676

99712676

6611/0036 52 001 Page 1 of 3

1999-07-27 09:15:57

Cook County Recorder 25.50



Property of Cook County Clerk's Office

When Recorded, PNC MORTGAGE
Mail To: 539 SOUTH 4TH AVENUE
P.O. BOX 33000
LOUISVILLE, KY 40232-9801
Loan No.: 0000092815642/RJG/CAPLIS

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: THOMAS M. CAPLIS AND JOAN P. CAPLIS HUSBAND/WIFE
Mortgagee: COMERICA MORTGAGE CORPORATION
Prop Addr: 3642N PONTIAC
CHICAGO IL 60634
Date Recorded: 07/27/95
State: ILLINOIS City/County: COOK
Date of Mortgage: 05/26/95 Book: 95491
Loan Amount: 100,000 Page: 410
Document#:
PIN No.: PIN#12-23-224-019

Previously Assigned: N/A
Recorded Date: _____ Book: _____ Page: _____
Brief description of statement of location of Mortgage Premises.

COUNTY OF COOK, IL
SEE ATTACHED FORM

Dated: APRIL 8, 1999
PNC MORTGAGE CORP OF AMERICA
AS DESIGNATED AGENT FOR
COMERICA BANK,
SUCCESSOR IN INTEREST TO
COMERICA MORTGAGE CORPORATION



By: Sharon E. Tapp
Sharon E. Tapp
Assistant Vice President

[Signature]
Attest:

5-4
N-3
N-3
M-4

UNOFFICIAL COPY

99712676 Page 2 of 3

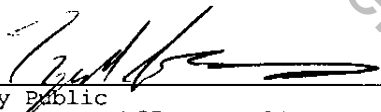
When Recorded, PNC MORTGAGE
Mail To: 539 SOUTH 4TH AVENUE
P.O. BOX 33000
LOUISVILLE, KY 40232-9801
Loan No.: 0000092815642/RJG/CAP/IS

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE
PAGE 2

STATE OF KENTUCKY)
) ss 539 SOUTH 4TH AVENUE
COUNTY OF JEFFERSON) LOUISVILLE, KY 40232-9801
On this APRIL 8, 1999, before me, the undersigned, a Notary Public in said
State, personally appeared Sharon E. Tapp and
personally known to me (or proved to me on the basis of satisfactory evidence) to be
the persons who executed the within instrument as Assistant Vice President and
respectively, on behalf of

PNC MORTGAGE CORP OF AMERICA
and acknowledged to me, that they, as such officers, being authorized so to do,
executed the foregoing instrument for the purposes therein contained and that such
Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.



Notary Public

PREPARED BY:
PATTY BARNES
539 SOUTH 4TH AVENUE
LOUISVILLE, KY 40202-2531

*** Notary Public ***
Lynda Arkwright
Kentucky State-At-Large
My Commission Expires Sept. 28, 2002

Property of Cook County Clerk's Office

UNOFFICIAL COPY

99712676 Page 3 of 3

11A2
483

95491410

DEPT-01 RECORDING \$31.50
T#0011 TRAN 7648 07/27/95 14:22:00
#8867 SJ *-95-491410
COOK COUNTY RECORDER

[Space Above This Line For Recording Data]

3716511

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on **MAY 26, 1995**. The mortgagor is **THOMAS M CAPLIS AND JOAN P CAPLIS HUSBAND AND WIFE**

("Borrower"). This Security Instrument is given to **COMERICA MORTGAGE CORPORATION, A MICHIGAN CORPORATION**

which is organized and existing under the laws of **MICHIGAN**, and whose address is **OAKTEC OFFICE CENTER, DETROIT, MI 48275**

("Lender"). Borrower owes Lender the principal sum of

ONE HUNDRED THOUSAND AND 00/100 Dollars (U.S. \$ **100000.00**).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on **JUNE 01, 2025**. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in

COOK County, Illinois:
12-23-224-019
LOT 5 AND THE NORTH HALF OF LOT 6 IN BLOCK 13 IN FEUERBORN AND KLODE'S IRVINGWOOD, BEING A SUBDIVISION OF THE WEST HALF OF THE NORTH EAST QUARTER OF SECTION 23, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ATTORNEYS' NATIONAL
TITLE NETWORK

which has the address of **3642 N PONTIAC, CHICAGO** [Street, City],
Illinois **60634** [Zip Code] ("Property Address");

ILLINOIS - Single Family - FNMA/FHLMC UNIFORM
INSTRUMENT Form 3014 9/90
Amended 5/91
VMP -6R(IL) (9405)
VMP MORTGAGE FORMS - (800)521-7291

jc - 9e



3/5/98