

UNOFFICIAL COPY

American Chartered Bank
1199 E. Higgins Rd.
Schaumburg, IL 60173
847-517-5400 (Lender)

99712686

6611/0046 52 001 Page 1 of 2
1999-07-27 09:40:51

Cook County Recorder
23.50



99712686

RELEASE OF MORTGAGE

MORTGAGOR			BORROWER				
JUDY STEINLAUF HARVEY STEINLAUF NORMAN FRIEDMAN			UNLIMITED HEALTH CARE, INC.				
ADDRESS			ADDRESS				
2939 N. PULASKI ROAD CHICAGO, IL 60641			4065 N. ELSTON AVENUE CHICAGO, IL 60618-2121				
TELEPHONE NO.		IDENTIFICATION NO.		TELEPHONE NO.		IDENTIFICATION NO.	
773-539-1001		360-44-8991		773-539-1001		36-3896726	
OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT/ CREDIT LIMIT	FUNDING AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER	
JEO	9.000%	\$225,000.00	08/15/97	DEMAND		80839679003	

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that American Chartered Bank of the County of Cook and State of Illinois

for and in consideration of the payment of all or a portion of the indebtedness secured by the Mortgage hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do es hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Mortgagor and Mortgagor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 15TH day of AUGUST, 1997, and recorded in the Recorder's (Registrar's) Office of COOK County, in the State of Illinois, in Book _____ of records, on Page _____, as Document No. 97617179 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 13-14-332-002 & 13-14-332-003

Address(es) of Premises: 4065 N. ELSTON AVENUE
CHICAGO, IL 60618-2121

by
P-2
N-N
M-M
JHE

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Witness its hand and seal, this 15 day of July 1999

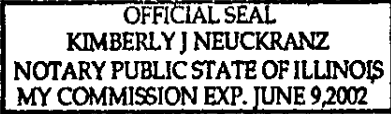
MORTGAGEE: American Chartered Bank

By: James Olson

Its: SENIOR VICE PRESIDENT

Attest:

Its:



This instrument was prepared by and after recording return to: UNLIMITED HEALTH CARE, INC. // HARVEY STEINLAUER, 4319 W. IRVING PARK ROAD, CHICAGO, IL 60641

STATE OF Illinois } COUNTY OF Cook } ss

I, Kimberly J. Neuckranz, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT James Olson personally known to me to be the S. Vice President of American Chartered Bank corporation, and [redacted] personally known to me to be the [redacted] Secretary of said corporation, and personally know to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such S. Vice President and [redacted] Secretary, they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal this 15 day of July 1999

Commission expires: June 09, 2002 Kimberly J. Neuckranz Notary Public

SCHEDULE A

LOTS 2 & 3 IN BLOCK 27 IN WALKERS SUBDIVISION OF BLOCKS 1 TO 31, INCLUSIVE, IN WALKERS ADDITION TO CHICAGO, IN THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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