

UNOFFICIAL COPY

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Loan #: 8091456

12/17/01 15:40 001 Page 1 of 3

MAIL TO: _____

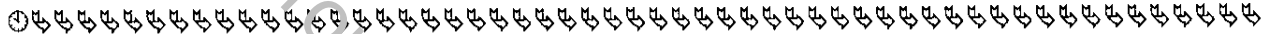
1999-07-27 11:09:11

Cook County Recorder. 25.50

see address below

NAME & ADDRESS OF PREPARER:

Toni Burhart
Mortgage Service Center
6000 Atrium Way
Mt. Laurel, NJ 08054



STATE OF ILLINOIS

Know All Men by These Presents, That CE/DANT MORTGAGE of the County of _____ and State of _____ for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, and quit-claim unto DR. MARTIN KOVACHEVICH/LUCINDA M. KOVACHEVICH

of the County of COOK and State of ILLINOIS all right, title, interest, claim, or demand, whatsoever THEY may have acquired in, through or by a certain MORTGAGE, bearing the date the 19 day of AUGUST A.D. 1998, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Book Page Document No. _____, to the premises therein described, situated in the County of COOK, as follows to wit:

222B E. CHESTNUT #2, IL 60611
SEE ATTACHED LEGAL DESCRIPTION

WITNESS hand _____ and seal on this 10 day of December 1998.

Yvonne Collins (Seal)
Witness Yvonne Collins

[Signature] (Seal)
KAREN ZIEGLER Vice President

Charles Fowler (Seal)
Witness Charles Fowler

[Signature] (Seal)
SUSAN BROWN Assistant Secretary

5-4
P-3
N-11
M-1
8-11

STATE OF NEW JERSEY

COUNTY OF BURLINGTON

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT, KAREN ZIEGLER Vice President and SUSAN BROWN Assistant Secretary personally known to me to be the same person(s) whose name(s) they subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, this 10 day of December, 1998.

Diane E. Belcher

Notary Public

(Seal)

DIANE E. BELCHER
NOTARY PUBLIC OF NEW JERSEY
My Commission Expires June 11, 2002

My commission expires on _____, 19_____.

Property of Cook County Clerk's Office

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SL# B8418535IL3-1
CPI# 8091456

98736476

9433/0159 03 001 Page 1 of 5
1998-08-20 10:21:20
Cook County Recorder 23.06

Prepared by: *[Handwritten Signature]*

MORTGAGE

THIS MORTGAGE is made this 19th th day of August, 1998, between the Mortgagor,

Dr. Martin Kovachevich and Lucinda M. Kovachevich

(herein "Borrower"), and the Mortgagee,

Ceriant Mortgage
existing under the laws of New Jersey

, a corporation organized and
whose address is

5000 Atrium Way, Mount Laurel, New Jersey 08054

(herein "Lender").

WHEREAS, Borrower is indebted to Lender in the principal sum of U.S. \$ 97,000.00, which indebtedness is evidenced by Borrower's note dated 08/19/98 and extensions and renewals thereof (herein "Note"), providing for monthly installments of principal and interest, with the balance of indebtedness, if not sooner paid, due and payable on 03/01/99;

TO SECURE to Lender the repayment of the indebtedness evidenced by the Note, with interest thereon; the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage; and the performance of the covenants and agreements of Borrower herein contained, Borrower does hereby mortgage, grant and convey to Lender the following described property located in the County of Cook State of Illinois:

Unit No. 22 in 222-East Chestnut Condominium as Delineated On the Survey of The Followings:

Lot 33 and the West 15 feet 6 inches of Lot 34 in the Lake Shore Drive addition to Chicago, a subdivision of part of blocks 14 and 20 in Canal's Trustee's Subdivision of the South Fractional Quarters (1/4) of Section 3, Township 39 North, Range 14 East of the third Principal Meridian, in Cook County, Illinois;

Parcel ID #: 17-63-221-011-1002
which has the address of 222 East Chestnut, #2B

Chicago (City)

Illinois 60611

(ZIP Code) (herein "Property Address");

ILLINOIS - SECOND MORTGAGE - 1/80 - FRMA/FHLMC UNIFORM INSTRUMENT

UAD-76(M) (8009)

Form 3814

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VMP MORTGAGE FORMS - (800)621-7281

BOX 333-CTI



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