This instrument was drafted by: UNOFFICIAL COPPG713471

NORWEST MORTGAGE

30 Warder Street Springfield, OH 45504-9917 1-800-288-3212 56<mark>87/0031 27 001 Page 1 of 2</mark>

1999-07-27 09:38:05

Cook County Recorder

23.50



(reserved for recording data)

RELEASE OF MORTGAGE/DEED OF TRUST

July 20, 1999

THAT CERTAIN MORTGAGE owned by the undersigned, a corporation under the laws of California, dated April 30, 1999, executed by Susan L Boos, a single person as mortgagor, to Norwest Mortgage, Inc. as mortgagee, and filed for as Document 99459440 in the office of the County Recorder/Registrar of Titles of Cook County, Illinois, is with the indebtedness thereby secured, fully paid and satisfied.

Legal Description: See attached

Property Address: 1945 Sheffield Av, Chicago, IL 60014 Tax ID: 14-32-407-01-000 and 14-32-407-012-0000

Norwest Mortgage, Inc., a California Corporation, formerly known as Norwest Mortgage, Inc., a Minnesota Corporation, by merger and name change. The document evidencing the same vas filed for recording in Cook County as Book Page Document.

No Corporate Seal Required

State of Ohio

} SS

County of Clark

,,,

The forgoing instrument was acknowledged before me this date of July 20, 1999 by Pamela S. Cam bell Asst. Vice President/Real Estate of Norwest Mortgage Inc. a corporation under the laws of California, on behalf of the corporation

Janet A Sizer: Notar Public

Pamela S. Campbell, Asst. Vice President/Real

My Commission Expres: 4/10/2002

When recorded return to: Susan L Boos

1945 Sheffield Av Chicago, IL 6061

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LEGAL DESCRIPTION

PARCEL 1:

UNIT 302 AND PU-10 IN 1945 SHEFFIELD CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 32, 23 AND 34 IN SUBDIVISION OF BLOCK 5, IN SHEFFIELD ADDITION IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 BAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUA RECORDED AS DOCUMENT 99205014, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTELEST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE STORAGE LOCKER 5-2, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 99205014.

Olynin Clark's Office PIN: 14-32-407-011-0000 AND 14-3z--07-012-0000

MAY 25 '99 11:35

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