

UNOFFICIAL COPY

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1999-07-27 12:23:04
Cook County Recorder 23.00



RELEASE DEED

MAIL TO: HOWARD HERMAN
5765 N. Lincoln Ave.
Suite 21
Chicago, IL 60659

NAME & ADDRESS OF PREPARER:

~~Midwest Bank and Trust Company~~
~~501 W. North Avenue~~
~~Melrose Park, IL~~

Susan L. Farrell
Harris Bank Elk Grove, N.A.
500 E. Devon Avenue, Elk Grove Village, IL. 60007

78-28-1315140-

Know All Men by These Presents, That Harris Bank Elk Grove, N.A. of Elk Grove Village of the County of Cook and State of Illinois for and in consideration of one dollar, and for other good and consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto Midwest Bank and Trust Company, of the County of Cook and State of Illinois all right, title interest, claim or demand whatsoever they may have acquired in through or by a certain Mortgage and Assignment of Rents bearing date the 30th day of November, A.D. 1992 and recorded in the Recorder's Office of Cook County, in the State of Illinois, as documents 92920323 and 92920324 to the premises therein described, situated in the County of Cook State of Illinois, as follows, to wit:
LOT 18 IN O'HARE AREA INDUSTRIAL DEVELOPMENT SUBDIVISION UNIT 2, BEING A SUBDIVISION ON THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEROF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON AUGUST 29, 1966, AS DOCUMENT NO. 2289209.

2/10

The Real Property or its address is commonly known as 10548 Lunt, Rosemont, Il. 60018.

The Property tax identification number is 09-32-200-036.

Note: If additional space is required for legal - attach on a separate 8-1/2 x 11 sheet. Together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESSED hands and sealed this 1st day of July, 1999.

FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH
THE MORTGAGE OR DEED OF TRUST
WAS FILED.

James G. Griffin (Seal)
James G. Griffin, Vice President
Al Visconti (Seal)
Al Visconti, Commercial Service Rep.

BOX 333-CTI

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STATE OF ILLINOIS)
COUNTY COOK) SS

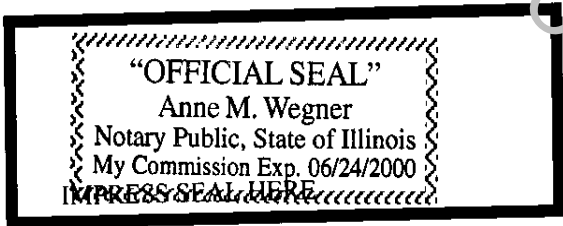
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT **James G. Griffin, Vice President and Al Visconti, Commercial Service Rep.** personally know to me to be the same person (s) whose name (s) is/are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, this 1st day of July, 1999.

Anne M. Wegner

Notary Public

My Commission expires on *06/24/2000*



RELEASE DEED

99713626

From

To

Property of Cook County Clerk's Office