

UNOFFICIAL COPY 99713228

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

6617/0188 45 001 Page 1 of 3
1999-07-27 14:54:02
Cook County Recorder 25.50



Loan No. 0001621105420

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that Chase Manhattan Mortgage Corporation, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto TRACY L CORNISH, UNMARRIED GEORGE R CORNISH, MARRIED, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of August 4, 1995, and recorded on September 6, 1995, in File 95591842 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

SEE ATTACHED LEGAL PIN# 19274010381165 ✓

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 4350 W FORD CITY DR #206, CHICAGO, IL, 60652 ✓

Witness my hand and seal June 28, 1999.

Chase Manhattan Mortgage Corporation
f/k/a Chemical Residential Mortgage Corporation

By: _____
Linda Salter
Assistant Vice President

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99713228

PROFESSIONAL NATIONAL TITLE NETWORK
THREE FIRST NATIONAL PLAZA
SUITE 1600
CHICAGO, IL 60602

Property of Cook County Clerk's Office



T. TUSHY City
218 W. Jefferson
Third Floor
Chicago, IL 60661

PARCEL 1:
UNIT B1/206 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN
THE COMMON ELEMENTS IN FORD CITY CONDOMINIUM AS DELINEATED AND
DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 24911808,
IN THE NORTH 3/4 OF SECTION 27, TOWNSHIP 38 NORTH, RANGE 13,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. ✓
PARCEL 2:
EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET
FORTH AND DEFINED IN THE DECLARATION OF EASEMENT RECORDED AS
DOCUMENT NUMBER 24748418, FOR INGRESS AND INGRESS AND EGRESS, IN
COOK COUNTY, ILLINOIS ✓

PIN # 19-27-401-038-1165 ✓

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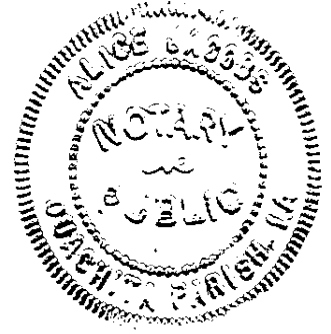
99713228

State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid; do hereby certify that Linda Salter, Assistant Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as Chase Manhattan Mortgage Corporation free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal June 28, 1999 .


NOTARY PUBLIC
Alice Jacobs
LIFETIME COMMISSION



Prepared by: Karen E. Holland
Chase Manhattan Mortgage Corp.
1505 N. 19th Street
P.O. Box 4025
Monroe, LA 71211-9981

Loan No: 0001621105420
County of: Cook
Investor No: 530
Investor Category:
Investor Loan No: 24

IL00
Revised 6/98

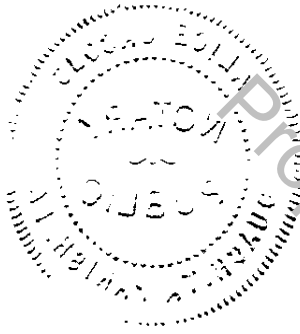
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