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THE DOCUMENT WAS PREPARED BY THE FIRST MORTGAGE CORPORATION 19831 GOVERNORS HIGHWAY FLOSSMOOR IL 60422

6618/0185 63 001 Page 1 of 1999-07-27 12:47:33

Cook County Recorder

23.00

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JOANNA HOEFFERLE

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, tro undersigned hereby grants, assigns and transfers to FLEET MORTGAGE CORF.

all the rights, title and interest of undersigned in and to the certain Real Estate Mortgage

dated 07/22/99 , executed by

MONICA M PRICE MARRIED TO WAYNE E CEASER AND ROBERT W ELLIS MARRIED TO GENETTIA LANG-ELLIS

to THE FIRST MORTGAGE CORPORATION a corporation organized under the laws of ILLINOIS and whose principal place of business is the (ity of Flossmoor, State of Illinois and Recorded in the office of the Recorder of COOK as document number County, in the state of Illinois, described hereinafter as Tollows:

SEE ATTACHED LEGAL DESCRIPTION RIDER P I N 28-26-107-030-0000

16800 GLEN OAKS DRIVE

JA Clen COUNTRY CLUB HILLS, IL 60478 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate

Mortgage.

ATTEST SEAL

THE FIRST MORIGAGE CORPORATION

RSIDENT

 $07/22^{\circ}$

DATED:

JOANNA HOEFFERLE

KREITH STATE OF ILLINOIS COUNTY OF COOK

I, A NOTARY PUBLIC, IN STATE AND COUNTY AFORESAID CERTIFY THAT THE PERSONS WHO HAVE EXECUTED THIS INSTRUMENT AND THE SEAL AFFIXED TO SAID INSTRUMENT IS THE CORPORATE SEAL THAT SAID INSTRUMENT WAS SIGNED AND SEALED ON BEHALF OF SAID CORPORATION PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS AND THAT HE/SHE ACKNOWLEDGES SAID INSTRUMENT TO BE THE FREE ACT AND DEED OF SAID CORPORATION. GIVEN UNDER MY HAND AND NOTARIAL SEAL ON 07/22/99

NOTARY PUBLIC

OFFICIAL SEAL ANDREA E. HEERSEMA Notary Public, State Of Illinois My Commission Expires: 11/25/00

SSISTANT SECRETARY

BOX 333-CTI

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LOT 57, IN J. E. MERRION'S NOB HILL ADDITION TO COUNTRY CLUB HILLS, A RESUBDIVISION OF LOTS 22 TO 75 INCLUSIVE, LOTS 104 TO 135 INCLUSIVE, LOTS 157 TO 186 INCLUSIVE, AND LOTS 208 TO 223 INCLUSIVE, TOGETHER WITH VACATED STREETS, IN J. E. MFRRION'S COUNTRY CLUB HILLS 6TH ADDITION, A SUBDIVISION OF PART OF THE WEST 3/4 CF THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 36 NORTH, RANGE 13 EAST OF NC.
STPAL:

OF COATS
OFFICE

O THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS