This form was prepared by UNOFFICIAL COPY

**COLE TAYLOR BANK** 

5501 WEST 79TH STREET, BURBANK, ILLINOIS 60459

tel. no: 708-424-9450

2003500E

99714430

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Cook County Recorder

23.00



does to does t			MENT OF MOR				
does to does t		ASSIGNMENT OF MORTGAGE					
does to and situated	For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is						
poration whose dated JERZY to and situate			/ev. unto Chase MA	NHATTAN MORTGAGE	CORPORATION , a cor-		
dated <u>JERZY</u> to and situate	on organized and ex	disting under the laws	of the		(herein "Assignee"),		
dated <u>JERZY</u> to and situate	e address is 1500 N. 19	OTH STREET, MONROE L	DUISIANA 71201-		(herein "Assignee"), , a certain Mortgage,		
to and situate	MARCH 16, 1999	, , made a <i>r</i>	ರ executed by				
situate	JERZY KOZBIEL, A/K/A JERRY KOZBIEL, A MARRIED MAI						
situate			<del>'</del>		,		
LOT 20		YLOR BANK		upon the follow	wing described property		
	ed in <u>COOK</u>	County, State of	Illinols		;		
OF SEC	1/2 OF THE BLOCK 7 IN	F LOT 19 IN JARKA'S SUE KING AND PATERSON'S S 0 NORTH, RANGE 13, EAS	SUBDIVISION OF THE I	NOPTHEAST 1/4			
PIN: 13	3-29-213-042			45			
Prope	utv Addrace: 2000 N	MA IOD AVENUE CHICAG	O ILLINOIS EUESA-		Ux		
•	Property Address: 3000 N. MAJOR AVENUE, CHICAGO, ILLINOIS 60634- such Mortgage having been given to secure payment of						
		housand One Hundred Fif			<u>'C</u>		
			de the Original Principal Amo	unt) 992	88647		
which of the		rd in Book, Volume, or Records of	СООК	County, State	of Illinois ,		
上 togeth	ner with the note(s) a	and obligations therein rued or to accrue unde	described and the	money due and to	become due thereon with		
GFS F							





99714430

## UNOFFICIAL COPY TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the

terms and conditions of the above-described Mortgage.

has executed this Assignment of Mortgage on
COLE TAYLOR BANK
OCE TATEON BANK
au O.
By: on Flapic
TOM PISAPIA / SENIOR VICE PRESIDENT
SERIOR VICE PRESIDERT
nty in said State, hereby certify that
SENIOR VICE PRESIDENT Of
the foregoing conveyance and who is known to me
ned of the contents of the conveyance, he/ she as such
and as the act of said corporation.
Grainer J. Shampson
Notary Public
My commission FICIAL SEAL
ERAINER J. THOMPSON
NOTARY PUBLIC STATE OF ILLINOIS My Commission Expires 07/25/2001
My COllimonton of the Annual A
O/H
<i>'T'</i> <sub>2</sub>
3
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TSOM
-CV