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1999-07-27 11:58:50

Cook County Recorder 23.50

SATISFACTION OF MORTGAGE

THIS CERTIFIES that a certain Mortgage executed by Patrick S. O'Malley and Susan E. O'Malley, Husband & Wife, to Citizens Financial Services, FSB, successor by merger to Suburban Federal Savings, a Federal Savings Bank, on June 28, 1996 in the amount of \$100,300.00 and recorded as Document No. 96678959 and 96678960 in the Recorder's Office of Cook County, Illinois, has been fully paid and satisfied and the same is hereby released.

WHEREAS, the said mortgage affects the following described real estate: Lot 8 in Block 19 in Hanover Highlands Unit Number 3, Village of Hanover Park, Cook County, Illinois, a Subdivision of part of the Northeast Quarter of Section 31, Township 41 North, Range 10, East of the Third Principal Meridian, according to the Plat thereof Registered in Office of the Registrar of Titles of Cook County, Illinois, on May 19, 1964 as Document Number 2150586.

PIN# 07-31-214-008-0000

6907 Edgebrook, Hanover Park, Illinois 60103

IN WITNESS WHEREOF, said Citizens Financial Services, FSB, has caused this instrument to be signed by its Assistant Vice President and its corporate seal to be hereunto affixed and attested by its Assistant Secretary, this June 17, 1999.

CITIZENS FINANCIAL SERVICES, FSB

Attest:

Jody M. Edinger, Assistant Secretary

Kathleen M. Davidson, Assistant Vice President

State of Indiana }
County of Lake } SS:



L. BAL & Assoc.
207 N. WALNUT ST.
ITASCA, IL 60143

Before me, the undersigned, a Notary Public in and for said County, this June 17, 1999, personally appeared Kathleen M. Davidson and Jody M. Edinger, personally known to me to be the Assistant Vice President and Assistant Secretary, respectively, of the Citizens Financial Services, FSB, and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal
County of Residence: Lake
Commission Expires: 11-21-00

Annette Johanson, Notary Public

PROFESSIONAL NATIONAL TITLE NETWORK

THREE FIRST NATIONAL PLAZA
SUITE 1600
CHICAGO, IL 60602

THIS INSTRUMENT PREPARED BY:
Kathleen M. Davidson, Assistant Vice President
Citizens Financial Services, FSB
5311 Hohman Ave., Hammond, IN 46320