



99714901

Recording Requested by / Return To:  
LOPEZ ALFONSO N  
3910 N Ashland Av, CHICAGO IL 60613  
90350 1896408

**Release Of Mortgage**

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: USA MORTGAGE CORPORATION  
Original Mortgagor: ALFONSO N. LOPEZ, EFREN LOPEZ, JORGE LOPEZ, JUAN LOPEZ  
Recorded in Cook County, Illinois, on 10/19/94 as Instrument # 94893578  
\*\*\* SEE ATTACHED ADDENDUM \*\*\*

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

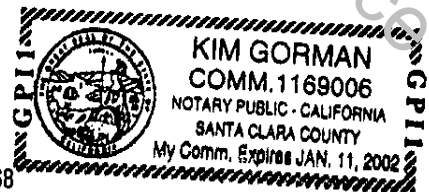
Dated: 07/20/99  
NORWEST MORTGAGE INC., a California corporation  
Formerly Known As Norwest Mortgage, Inc., A Minnesota Corporation  
by merger and name change, the document evidencing same was filed for recording in Cook county  
Recorded as Book: n/a Page: n/a Inst.: 95728930 on 10/25/95.

By:   
K.E. Palmer, Jr.  
Vice President

Attest: Kim Peyghambarian  
Assistant Secretary

State of California  
County of Santa Clara  
On 07/20/99, before me, the undersigned, a Notary Public for said County and State, personally appeared K.E. Palmer, Jr., personally known to me to be the person that executed the foregoing instrument, and acknowledged that he is Vice President of NORWEST MORTGAGE INC., a California corporation, and that he executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of NORWEST MORTGAGE INC., a California corporation.

Notary: Kim Gorman  
My Commission Expires January 11, 2002



Prepared by: E. N. Harrison  
Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868  
LN# 1896408 P.I.F.: 07/01/99  
FINAL RECON.IL 90350 4 07/20/99 03:18:12 12-031 IL Cook 4819:4 14

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12-14  
jm

# UNOFFICIAL COPY

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## ADDENDUM TO RELEASE OF MORTGAGE

90350 Loan #: 1896408 (12-031 IL Cook)

Tax ID: 14-19-208-036

Date of mortgage: 10/12/94 Amount of mortgage: \$183589.00 Address: 3910 N. Ashland Avenue Chicago, IL 60613  
LOT 19 (EXCEPT THAT PART THEREOF LYING EAST OF A LINE 50 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SECTION 19  
CONVEYED TO THE CITY OF CHICAGO FOR WIDENING NORTH ASHLAND AVENUE) IN BLOCK 1 IN H.C. BUECHNER'S SUBDIVISION OF  
BLOCK 1, IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN  
(EXCEPT THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4, THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 AND THE EAST 1/2 OF THE  
SOUTHEAST 1/4 THEREOF, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office