



99714928

Recording Requested by / Return To:
SHINN MARIE
18550 Torrence Av #12, LANSING IL 60438
90350 3331686

Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: BEST RATE MORTGAGE COMPANY

Original Mortgagor: MARIE SHINN

Recorded in Cook County, Illinois, on 10/27/95 as Instrument # 95733915

*** SEE ATTACHED ADDENDUM ***

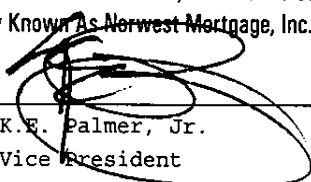
NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.


Dated: 07/20/99

NORWEST MORTGAGE INC., a California corporation

Formerly Known As Northwest Mortgage, Inc., A Minnesota Corporation

By:

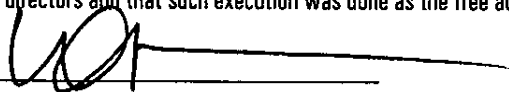

K.E. Palmer, Jr.
Vice President


Attest: Kim Beyghambary
Assistant Secretary

State of California

County of Santa Clara

On 07/20/99, before me, the undersigned, a Notary Public for said County and State, personally appeared K.E. Palmer, Jr., personally known to me to be the person that executed the foregoing instrument, and acknowledged that he is Vice President of NORWEST MORTGAGE INC., a California corporation, and that he executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of NORWEST MORTGAGE INC., a California corporation.


Notary: Kim Gorman
My Commission Expires January 11, 2002



Prepared by: E. N. Harrison
Pelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-8888
LN# 3331686 P.L.F.: 07/01/99
FINAL RECON.IL 90350 4 07/20/99 03:18:13 12-031 IL Cook 4817:44 25

SK
10/27/99
11/4
JM

UNOFFICIAL COPY

ADDENDUM TO RELEASE OF MORTGAGE

99714928

90350 Loan #: 3331686 (12-031 IL Cook)

Tax ID: 29-36-410-003-1012

Date of mortgage: 09/29/95 Amount of mortgage: \$61050.00 Address: 18550 Torrence Av #12, Lansing, IL 60438
UNIT 1-12, IN FOREST GLEN CONDOMINIUMS AS DELINEATED ON PLAT OF SURVEY OF PART OF THE SOUTHEAST 1/4 OF SECTION 36,
TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ATTACHED AS EXHIBIT "B" TO DECLARATION OF
CONDOMINIUM OWNERSHIP MADE BY SOUTH HOLLAND TRUST AND SAVINGS BANK, AS TRUSTEE, UNDER TRUST AGREEMENT DATED APRIL
8, 1986 AND KNOWN AS TRUST NUMBER 8028, RECORDED JANUARY 23, 1990 AS DOCUMENT 90-036197, TOGETHER WITH ITS UNDIVIDED
PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office