## UNOFFICIAL CO 29714987 48 001 Page 1 of

1999-07-27 11:57:53

Cook County Recorder

25.50

Prepared by and after recording mail to:

SMI/Attn. Sherry Doza P.O. Box 540817 Houston, Texas 77254-0817 Tel. (800) 795-5263





Illinois

County of Cook

Loan #:

0604775963

Index:

188932

JobNumber: 405\_9923

## RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.`

Original Mortgagor:

MARK P. ROTATOR AND RENEE K. ROTATORI

Original Mortgagee:

STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK

Original Loan Amount:

\$231,500.00

**Property Address:** 

1306 W. WRIGHTWOOD, CHICAGO, IL 60614

Date of DOT:

12/10/98

Date Recorded:

1/15/99 99048154

Doc. / Inst. No: PIN:

TAX NUMBER: 14-29-308-052-1001

Legal:

See Exhibit 'A' Attached Hereto And By This Reference Made A Part Hereof

IN WITNESS WHEREOF, STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK, has caused these presents to be executed in its corporate name and seal by its authorized officers this 28th day of June 1999 A.D.

STANDARD FEDERAL BANK, A FEDERAL

**SAVINGS BANK** 

Michelle M. Lams

Assistant Vice President



SARY

## UNOFFICIAL COPY 99714987

STATE OF Michigan COUNTY OF Oakland

On this the 28th day of June 1999 A.D., before me, a Notary Public, appeared Michelle M. Lams to me personally known, who being by me duly sworn, did say that (s)he is the Assistant Vice President of STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said Michelle M. Lams acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS V HEREOF, I have hereunto set my hand and affixed my official seal the day and year first

above written.

Florence Carrier

Notary Public, Oakland County

My Commission Expires 10/30/99

County Clark's Office



Loan# 5963

COUNTY: COOK

MBER: 14-29-308-052-1001

## EGAL DESCRIPTION:

UNIT NUMBER 1 IN THE 1306 WRIGHTWOOD CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 10 IN OSCAR CHARLES' SUBDIVISION OF THE SOUTHEAST 1/4 OF BLOCK 3 IN SUBDIVISION OF BLOCK 44 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 95540206; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

PARCEL 2:

PACOOK COUNTY CLERK'S OFFICE THE EXCLUSIVE RIGHT TO USE PARKING SPACE NUMBER P-1 AND STORAGE SPACE S-1, A LIMITED COMMON ELEMENT AS DELIGIATED ON THE SURVEY ATTACHED TO DECLARATION AFORESAID RECORDED AS DOCUMENT 95540206.

CLEGALD