

Prepared By:

**UNOFFICIAL COPY**

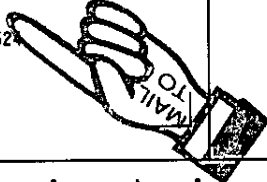
AMERIHOM MORTGAGE  
10600 WEST HIGGINS ROAD-SUITE 524  
ROSEMONT, ILLINOIS 60018

99715885

6610/0195 26 001 Page 1 of 2  
1999-07-27 14:45:14  
Cook County Recorder 23.50

and When Recorded Mail To

AMERIHOM MORTGAGE  
10600 WEST HIGGINS ROAD-SUITE 524  
ROSEMONT  
ILLINOIS 60018



SPACE ABOVE THIS LINE FOR RECORDER'S USE

**Corporation Assignment of Real Estate Mortgage**

LOAN NO.: 7852867

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
**NORWEST MORTGAGE, INC. IT'S SUCCESSORS AND/OR ASSIGNS**  
**800 LASALLE AVENUE-SUITE 1000**  
**MINNEAPOLIS, MINNESOTA 55402**

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated  
executed by **LESA A. SPRAVKA, SINGLE NEVER MARRIED AND**  
**ROBERT J. SPRAVKA, DIVORCED NOT SINCE REMARRIED**  
to **AMERIHOM MORTGAGE**

**JULY 23, 1999**

a corporation organized under the laws of **THE STATE OF ILLINOIS**  
and whose principal place of business is **10600 WEST HIGGINS ROAD-SUITE 524**  
**ROSEMONT, ILLINOIS 60018**

99-21181 3/3  
**PRAIRIE TITLE**  
**6821 W. NORTH AVE.**  
**OAK PARK, IL 60302**

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document

No. **99715885** **COOK** County Records, State of **ILLINOIS** described  
(See Reverse for Legal Description)

hereinafter as follows:  
Commonly known as **727 ERIE STREET, #3E, OAK PARK, ILLINOIS 60302**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**  
COUNTY OF \_\_\_\_\_

AMERIHOM MORTGAGE

On **JULY 23, 1999** before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

*Peter E. Georgitsis*  
By: Peter E. Georgitsis  
Its: Senior Vice President

known to me to be the  
and  
known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

By:  
Its:

Notary Public *Miriam Tenorio* \_\_\_\_\_ County,

Witness:



My Commission Expires **5/19/03**

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

# UNOFFICIAL COPY

Property of Cook County Clerk

10-67-212-010-1015

UNIT 3E, IN THE SANTA MARIA CONDOMINIUMS DELINEATED ON A SURVEY OF LOTS 1, 2 AND 3 IN OWNER'S SUBDIVISION OF THE WEST 223.5 FEET AND THE SOUTH 10 FEET OF THE EAST 54.1 FEET OF THE WEST 277.6 FEET OF LOT 3 AND THE WEST 277.6 FEET OF LOT 2 (EXCEPT THE SOUTH 115 FEET OF THE EAST 81.6 FEET OF THE WEST 261.6 FEET OF SAID LOT 2) OF JAMES W. SCOVILLE SUBDIVISION OF THE WEST HALF OF THE NORTHEAST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED MAY 29, 1996 AS DOCUMENT 96406515, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION.

## RIDER - LEGAL DESCRIPTION