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6/22/01 4 48 001 Page 1 of 3
1999-07-27 12:00:46
Cook County Recorder 25.50



**RECORDING REQUESTED BY/
PREPARED BY/AFTER RECORDING
RETURN TO:**

SMI/Attn. Sherry Doza
P.O. Box 540817
Houston, Texas 77254-0817
Tel. (800) 795-5263

Pool: 0000000050929N
Loan Number: 1113577314
Bank United #: 6278261
Investor #: 136006113
Index: 5106
Investor: FNMA

500_9803

(Space Above this Line For Recorder's Use Only)

ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That AMERUS MORTGAGE, INC. ("Assignor") acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by BERTA BURLEIGH ("Borrower(s)") secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording Ref: Instrument/Document No. 93879370
Property Address: 6219 NORTH CICERO AVENUE
CHICAGO IL 60646

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto BANK UNITED (Assignee), all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

SEE EXHIBIT 'A'
PIN#: 13-03-109-018

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Effective the 2nd day of November, 1998 and
executed this the 13th day of July A.D. 1999.

AMERUS MORTGAGE, INC.

By:

SHERRY DOZA
VICE PRESIDENT

Attest:

LINDA SHANNON
ASSISTANT SECRETARY



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THE STATE OF TEXAS
COUNTY OF HARRIS

On this the 13th day of July A.D. 1999, before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of AMERUS MORTGAGE, INC., a corporation, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Constance A. Bernard

Assignee's Address:
3336 RICHMOND AVENUE 2ND FLOOR
HOUSTON, TX 77098

Assignor's Address:
4949 WESTOWN PARKWAY, SUITE 150
WEST DES MOINES, IA 50266

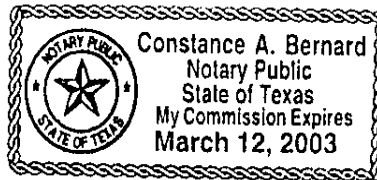


EXHIBIT 'A'

JOB #: 500_9803
LOAN #: 1113577314
INDEX #: 5106

PARCEL 1:

THE NORTH 54 FEET OF THE WEST 38.50 FEET OF THE FOLLOWING DESCRIBED TRACT. THAT PART OF LOTS 7 AND 12 IN OGDEN AND JONES' SUBDIVISION OF BRONSON'S PART OF CALDWELL'S RESERVE IN TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH LIES EAST OF THE EAST LINE OF NORTH CICERO AVENUE; WEST OF THE WEST AND WESTERLY LINE OF THOMAS A. CATINO AND SONS' SAUGANASH GARDENS, A SUBDIVISION IN LOTS 7 AND 12 IN OGDEN AND JONES' SUBDIVISION AFORESAID, SOUTH OF A LINE DRAWN EAST AT RIGHT ANGLES FROM A POINT IN THE EAST LINE OF NORTH CICERO AVENUE WHICH IS 251 FEET NORTH OF THE POINT OF INTERSECTION OF THE EAST LINE OF NORTH CICERO AVENUE AND THE NORTHERLY LINE OF NORTH HIAWATHA AVENUE; AND NORTH OF THE NORTHERLY LINE OF NORTH HIAWATHA AVENUE;

ALSO;

PARCEL 2:

THE NORTH 25.89 FEET OF THE EAST 25.67 FEET OF THE AFORESAID TRACT;

PARCEL 3:

EASEMENTS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION MADE BY THE LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER THE PROVISIONS OF A TRUST AGREEMENT DATED JULY 8, 1952 AND KNOWN AS TRUST NO. 14517 DATED NOVEMBER 5, 1953 AND RECORDED NOVEMBER 9, 1953 AS DOCUMENT 15765459, AND AS CREATED BY DEED FROM SAID DECLARANT TO AREND R. TANIS AND LAVERNE J. TANIS, HIS WIFE, DATED DECEMBER 7, 1964 AND RECORDED JANUARY 19, 1965 AS DOCUMENT 19360476 FOR INGRESS AND EGRESS (AND PUBLIC UTILITIES) OVER, UNDER AND ACROSS THE NORTH 4 FEET (EXCEPT THAT PART THEREOF FALLING IN PARCELS 1 AND 2 AFORESAID) AND THE SOUTH 8 FEET OF THE NORTH 62 FEET OF THE WEST 38.50 FEET OF THE AFORESAID TRACT, ALL IN COOK COUNTY, ILLINOIS.