UNOFFICIAL CO

1999-07-27 12:08:02

Cook County Recorder

25.50

RECORDING REQUESTED BY/ PREPARED BY/AFTER RECORDING **RETURN TO:**

SMI/Attn. Sherry Doza P.O. Box 540817 Houston, Texas 77254-0817

Tel. (800) 795-5263

٥ Pool:

Investor #: Index:

636838463

Loan Number: 1113582140

Investor:

4953

Bank United #: 6287355

FHLMC

500 9803

(Space Above this Line For Recorder's Use Only)

ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That AMERUS MORTGAGE, INC. (A)signor'), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by GENNADIY AMBURG AND BRONISLAVA AMBURG ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording Ref:

Instrument/Document No. 94928931

Property Address: 795 GROVE DRIVE, UNIT 2(1

BUFFALO GROVE IL 60089

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged does hereby transfer and assign, set over and deliver unto BANK UNITED (Assignee), all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment ther sof, and all title held by the undersigned in and to said land.

SEE EXHIBIT 'A'

PIN#: 03-06-400-035-1128

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described sccuring the payment thereof, or otherwise.

Effective the 16th day of October, 1998 and executed this the 13th day of July A.D. 1999.

AMERUS MORTGAGE, INC.

SHERRY DOZA

Attest:

ŁINDA SHANNON

ASSISTANT SECRETARY





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THE STATE OF TEXAS COUNTY OF HARRIS

On this the 13th day of July A.D. 1999, before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of AMERUS MORTGAGE, INC., a corporation, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Assignee's Address:

3336 RICHMOND AVEN JF, 2ND FLOOR HOUSTON, TX 77098

Assignor's Address:

4949 WESTOWN PARKWAY, SUITE 150







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EXHIBIT 'A'

JOB #: 500-9803

LOAN #: 113582140

INDEX #: 4953

UNIT NO. 201-6 ALL INCLUSIVE, IN FIRESIDE TERRACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE NORTH 470 FEET, AS MEASURED ON THE EAST AND WEST LINES THEREOF (EXCEPT THE EAST 483.06 FEET, AS MEASURED ON THE NORTH LINE THEREOF) TOGETHER WITH TAP WEST 200 FEET, AS MEASURED ON THE SOUTH LINE THEREOF, OF THAT DADT LYD. SOUTH CONTROL NORTH LINE THEREOF, OF THAT PART LYD'G SOUTH OF THE NORTH 470 FEET, AS AFORESAID, ALL OF THE EAST 22 ACRES (F THE SOUTH 60 ACRES OF THE SOUTH HALF OF THE SOUTH EAST QUARTER OF SECTION 6, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERILI IN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25443084, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, Coot County Clark's Office IN COOK COUNTY, ILLINOIS.

03-06-400-035-1128