



99-3531

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: THAT ATLANTIC MORTGAGE & INVESTMENT CORPORATION

~~A CORPORATION EXISTING UNDER THE LAWS OF THE STATE OF FLORIDA~~
THE OWNER AND HOLDER OF A CERTAIN MORTGAGE DEED EXECUTED BY
STANLEY BURCHETTE
RUTH A. BURCHETTE
TO
FLEET MORTGAGE CORP.
BEARING DATE OF 03-02-94 RECORDED IN BOOK ,
PAGE , ON 03-09-94 DOCUMENT 94-215428 IN THE OFFICE OF THE
COUNTY RECORDER OF COOK COUNTY STATE OF ILLINOIS SECURING A
CERTAIN NOTE IN THE PRINCIPAL SUM OF \$75,825
DOLLARS, AND CERTAIN PROMISES AND OBLIGATIONS SET FORTH IN SAID MORTGAGE
DEED, UPON THE PROPERTY SITUATE IN SAID STATE AND COUNTY DESCRIBED AS
FOLLOWS, TO-WIT: *A-36-210-D17*
LOT 22 IN BLOCK 15 IN SECOND ADDITION TO HINKAMP

AND COMPANY'S WESTERN AVENUE SUBDIVISION OF THE
NW 1/4 OF THE NE 1/4 OF SECTION 36 TOWNSHIP 38N,
RANGE 13, EAST OF THE 3RD P.M. IN COOK COUNTY,
ILLINOIS

HEREBY ACKNOWLEDGES FULL PAYMENT AND SATISFACTION OF SAID NOTE AND
MORTGAGE DEED, AND SURRENDERS THE SAME AS CANCELLED, AND HEREBY
DIRECTS THE COUNTY RECORDER TO CANCEL THE SAME OF RECORD.

IN WITNESS WHEREOF THE SAID CORPORATION HAS CAUSED
THESE PRESENTS TO BE EXECUTED IN ITS NAME, AND ITS
CORPORATE SEAL TO BE HEREUNTO AFFIXED, BY ITS PROPER
OFFICERS THEREUNTO DULY AUTHORIZED, ON JUNE 22, 1999

ATLANTIC MORTGAGE & INVESTMENT CORPORATION

BY: *Pat Charles*
PAT CHARLES
ASST. VICE PRESIDENT

Sue Anne Haracourt

UNOFFICIAL COPY

99715239

SIGNED, SEALED AND DELIVERED IN THE PRESENCE OF:

AMIC LOAN NO: 821531

STATE OF FLORIDA
COUNTY OF DUVAL

8051 S WASHTENAW AVE
CHICAGO, IL 60652-2813
TAX ID NO. 19362100170000

I HEREBY CERTIFY THAT ON THIS DAY, BEFORE ME, AN OFFICER DULY AUTHORIZED IN THE STATE AND COUNTY AFORESAID TO TAKE ACKNOWLEDGEMENTS, PERSONALLY APPEARED PAT CHARLES WELL KNOWN TO ME TO BE THE ASSISTANT VICE PRESIDENT OF ATLANTIC MORTGAGE & INVESTMENT CORPORATION, A CORPORATION, AND THAT HE/SHE ACKNOWLEDGED EXECUTING THE SAME FREELY AND VOLUNTARILY UNDER AUTHORITY DULY VESTED IN HIM/HER BY SAID CORPORATION AND THAT THE SEAL AFFIXED IS THE TRUE CORPORATE SEAL OF SAID CORPORATION.

WITNESS MY HAND AND OFFICIAL SEAL IN THE COUNTY AND STATE LAST AFORESAID ON THIS DATE OF JUNE 22, 1999

[Signature]
NOTARY PUBLIC

THIS INSTRUMENT WAS PREPARED BY: Sue Anne Haracourt
PLEASE RECORD AND RETURN TO
ATLANTIC MORTGAGE & INVESTMENT CORPORATION
7159 CORKLAN DRIVE
JACKSONVILLE FL, 32258

SM196



*Mail to
Stanley + Ruth A. Buarrette
8051 South Washtenaw
Chicago, Illinois 60652*

Put in Duval County Clerk's Office