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When recorded mail to: NATIONAL MORTGAGE AND LOAN SERVICES, INC 2548 WEST DIVISION STREET CHICAGO, IL 60622

Cook County Recorder



This Instrument Prepared By:

LOAN #: 99F-C

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 2548 WEST DIVISION STRELT, CHICAGO, IL 60622

does hereby grant, sell, assign, transfer and convey, unto the MORTGAGE CLEARING CORP.

, a corporation organized and

existing under the laws of THE STATE OF OKLAPONA

(herein "Assignee"),

whose address is

5612 S LEWIS, TULSA OKLAHO,

74105

REI ATTORNEY SERVICES /

a certain Mortgage dated JULY 16, 1999 , made and executed by JOSE SALGADO, MARRIED TO MARIA SALGADO AND MIGUEL LOLLAS, A MARRIED MAN, AS JOINT

MAIL TO:

TENANTS

.T. G. F.

to and in favor of NATIONAL MORTGAGE AND LOAN SERVICES, INC, AN ILLINOIS CORPORATION

upon the following described

property situated in **COOK**

County, State of ILLINOIS

LOT 17 IN BLOCK 6 (EXCEPT PART TAKEN FOR KIMBALL AVENUE) IN WISNER'S SUBLIVISION OF LOTS 8, 9, 11 AND 12 IN BRAND'S SUBDIVISION OF THE NORTH EAST 1/4 OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID#: 13-26-217-053

Property Address: 2914 NORTH DAWSON

CHICAGO, IL 60618

such Mortgage having been given to secure payment of which Mortgage is of record in Book, Volume, \$143,333.00

(Original Principal Amount)

or Liber No.

, at page

(or as No.

of the

ILLINOIS

Records of COOK

, together with the note(s) and obligations therein described and the money due and to become

due thereon with interest, and all rights accrued or to accrue under such Mortgage.

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

99715270

NATIONAL MORTGAGE AND LOAN SERVICES, INC, AN ILLINOIS CORPORATION

POBERTO MALDONADO

PRESIDENT

Seal:

Attest

OFFICIAL SEAL

County Clark's Office

State of County of \

The foregoing instrument was acknowledged before me this

7-16-9

ROBERTO MALDONADO PRESIDENT

of NATIONAL MORTGAGE & LOAN SERVICES, INC

on behalf of the said corporation.

Lupulob Langamban