UNOFFICIAL CO

11:45:12

Cook County Recorder



MAIL TO: North American Mortgage Co. P.D. Box 808031 Petaluma CA 94975-8031

AM I L H<sub>0</sub>1

5642519-818

This form was prepared by NORTH AMERICAN MORTGAGE COMPANY PETALUMA, CA 94975-8031

, address: P O BOX 808031 , tel. no.: (707) 546-3310

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned nolder of a Mortgage (herein "Assignor") whose address is 900 JORIE BOULEVARD, OAKBROOK, ILI, IN'OIS 60523 does hereby grant, sell, assign, transfer and convoy, unto NORTH AMERICAN MORTGAGE COMPANY

a corporation organized and existing under the laws of DELAWARE whose address is 1431 OPUS PLACE SUITE 210, LOWNERS GROVE, IL 60515 a certain Mortgage dated MAY 26, 1999 DOUGLAS ELLERBROCK, KIMBERLEY ELLERBROCK

(herein "Assignee"),

, made and executed by

RELATIC AN EY SERVICES !

to and in favor of DISCOVERY FINANCIAL SERVICES, INC. property situated in of Illinois:

upon the following described County, State

151,875,00

SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF FOR LEGAL DESCRIPTION.

A. T. G. F. BOX 370

Parcel ID#: 02-19-427-013

Property Address: 1284 WEST NEW BRITTON, HOFFMAN ESTATES, IL 60195

such Mortgage having been given to secure payment of ONE HUNDRED FIFTY ONE THOUSAND EIGHT

HUNDRED SEVENTY FIVE AND 00/100

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

, at page

(or as No.

County, Records of COOK State of illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Illinois Assignment of Mortgage

995(IL) (9608)

VMP MORTGAGE FORMS - (800)521-7291

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on May 26,1999

Witness

Seal:

DISCOVERY FINANCIAL SERVICES, INC

(Assignor)

By:

RALPHAELA L. JARCS ASSISTANT SECRETARY AS ATTORNEY IN FACT

"OFFICIAL SEAL"

Valerio J. Mezger

Notary Public, State of Illinois

My Commission, Papires 08/30/99 Joseph County Clark's Office

-995(IL) (9608)

## **UNOFFICIAL COPY**

99715277

LOT 13 IN BLOCK 11 IN WESTBURY UNIT NUMBER 4, BEING A SUBDIVISION IN THE SOUTH 1/2 OF SECTION 19, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD COINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 02-19-427-013-0000