

STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT, ETC. - FORM UCC-3

REORDER FROM
Registre, Inc.
514 PIERCE ST.
P.O. BOX 218
ANOKA, MN, 55303
(612) 421-1713

INSTRUCTIONS:

- 1. PLEASE TYPE this form. Fold only along perforation for mailing.
2. Remove Secured Party and Debtor copies and send other 3 copies with interleaved carbon paper to the filing officer.
3. Enclose filing fee.
4. If the space provided for any item(s) on the form is inadequate the item(s) should be continued on additional sheets, preferably 5" x 8" or 8" x 10". Only one copy of such additional sheets need be presented to the filing officer with a set of three copies of Form UCC-3. Long schedules of collateral, etc., may be on any size paper that is convenient for the secured party.
5. At the time of filing, filing officer will return third copy as an acknowledgement.

54028

This STATEMENT is presented to THE FILING OFFICER for filing pursuant to the Uniform Commercial Code:
Debtor(s) (Last Name First) and address(es)
Audio Consultants, Inc.
1014 Davis Street
Evanston, IL 60201
Secured Party(ies) and address(es)
Harris Bank Palatine, N.A. f/k/a
Suburban National Bank of
Palatine
50 N. Brockway Street
Palatine, IL 60067
For Filing Officer (Date, Time, Number and Filing Office)
99715286
6628/0048 08 001 Page 1 of 2
1999-07-27 11:50:43
Cook County Recorder 23.50



This Statement refers to original Financing Statement No. 04054214
Date filed: December 19, 1994 Filed with Cook County, IL

- A. [X] CONTINUATION.... The original financing statement between the foregoing Debtor and Secured Party, bearing the file number shown above, is still effective.
B. [] PARTIAL RELEASE... From the collateral described in the financing statement bearing the file number shown above, the Secured Party releases the property indicated below.
C. [] ASSIGNMENT..... The Secured Party certifies that the Secured Party has assigned to the Assignee whose name and address is shown below, Secured Party's rights under the financing statement bearing the file number shown above in the property indicated below.
D. [] TERMINATION..... The Secured Party certifies that the Secured Party no longer claims a security interest under the financing statement bearing the file number shown above.
E. [] AMENDMENT..... The financing statement bearing the above file number is amended.
[] To show the Secured Party's new address as indicated below;
[] To show the Debtor's new address as indicated below;
[] As set forth below:

1 pg.

(Signature of Debtor, if required) (Debtor) Harris Bank Palatine, N.A. f/k/a (Secured Party) Suburban National Bank of Palatine
Dated: July 14, 1999 By: [Signature] (Signature of Secured Party)

FILING OFFICER - ALPHABETICAL

This form of Financing Statement is approved by the Secretary of State.

UNOFFICIAL COPY

99715286

This STATEMENT is presented to a filing officer for filing pursuant to the Uniform Commercial Code.

For Filing Office - Illinois 62703-4261
(Date, Time, Number, and Filing Office)

Debtor(s) (Last Name First) and address(es) Audio Consultants, Inc. 1014 Davis St. Evanston, IL 60201	Secured Party(ies) and address(es) Harris Bank Palatine, N.A. 05 f/k/a Suburban National Bank of Palatine 50 N. Brockway St. Palatine, IL 60067 04054214
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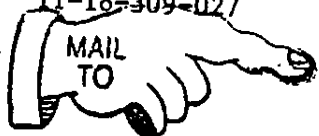
2350

1. This financing statement covers the following types (or items) of property:
 All Inventory, Chattel Paper, Accounts, Contract Rights, Equipment, General Intangibles and Fixtures; whether any of the foregoing is owned now or acquired later; all accessions, additions, replacements, and substitutions relating to any of the foregoing; all records of any kind relating to any of the foregoing; all proceeds relating to any of the foregoing (including insurance, general intangibles and other accounts proceeds).

ASSIGNEE OF SECURED PARTY
 DEPT-01 RECORDING \$23.50
 #7777 TRAN 1901 12/19/94 11:43:00
 #8603 # RC *-04-054214
 COOK COUNTY RECORDER

This Financing Statement is to be recorded in the real estate records. Some or all of the collateral is located on the following described real estate: LOT 3 IN BLOCK 62 IN EVANSTON, IN SECTION 18, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN 11-18-309-026
 11-18-309-027



RETURN TO:
 LEXIS Document Services
 135 S. LaSalle, Ste 2054
 Chicago, IL 60603 2260

1095940-1
 04054214

Products of Collateral are also covered.

Additional sheets presented.

Filed with Office of Secretary of State of Illinois. *Cook County Recorder*

Debtor is a transmitting utility as defined in UCC §9-105.

By: *[Signature]*
 Signature of (Debtor) (Secured Party)*

*Signature of Debtor Required in Most Cases;
 Signature of Secured Party in Cases Covered By UCC §9-402 (2)

7.00
 25.50
 0.00
 0.00
 0.00

FILING OFFICER—ALPHABETICAL

This form of financing statement is approved by the Secretary of State.

STANDARD FORM—UNIFORM COMMERCIAL CODE—FORM UCC-1—REV. 1-76

Additional sheets presented.

Filed with Office of Secretary of State of Illinois. *Cook County Recorder*

Debtor is a transmitting utility as defined in UCC §9-105.

By: *[Signature]*
 Signature of (Debtor) (Secured Party)*

*Signature of Debtor Required in Most Cases;
 Signature of Secured Party in Cases Covered By UCC §9-402 (2)

32.50

FILING OFFICER—NUMERICAL

This form of financing statement is approved by the Secretary of State.

STANDARD FORM—UNIFORM COMMERCIAL CODE—FORM UCC-1—REV. 1-76