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1999-07-27 10:21:42
Cook County Recorder 27.50

SPECIAL WARRANTY DEED (Corporation to Individual) (Illinois)



99715355

THIS AGREEMENT, made this 28 day of June, 1999, between FIRST BANK NATIONAL ASSOCIATION, AS TRUSTEE UNDER THE POOLING AND SERVICING AGREEMENT DATED DECEMBER 9, 1996, FOR CITYSCAPE HOME EQUITY LOAN TRUST 1996-4, a corporation created and existing under and by virtue of the laws of the State of _____ and duly authorized to transact business in the State of Illinois, party of the first part, and BARRY MILLER

(Name and Address of Grantee)

party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of Ten Dollars (\$10.00) and other valuable consideration in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to _____ heirs and assigns, FOREVER, all the following described real estate, situated in the County of _____ and State of Illinois known and described as follows, to wit:

LOT 45 IN BLOCK 15 IN SOUTH CHICAGO, BEING A SUBDIVISION MADE BY THE CALUMET AND CHICAGO CANAL AND DOCK COMPANY OF PARTS OF FRACTIONAL SECTION 5 AND 6, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with all and singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the party of the second part, _____ heirs and assigns forever.

PIN-26-06-105-020

SAS-A DIVISION OF INTERCOUNTY

S1546756 Q Unit A

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And the part of the first part, for itself, and its successors, does covenant, promise and agree, to and with the party of the second part, _____ heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner incumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND DEFEND as to matters of title.

Permanent Real Estate Numbers: 26-06-105-002

Address of the Real Estate: 8705 South Saginaw, Chicago, Illinois 60617

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its _____ President, and attested by its _____ Secretary, the day and year first above written.

ASSIST. VICE PRESIDENT

FIRST BANK NATIONAL ASSOCIATION, AS A TRUSTEE UNDER THE POOLING AND SERVICING AGREEMENT DATED DECEMBER 9, 1996, FOR CITYSCAPE HOME EQUITY LOAN AND TRUST 1996-4.

By Ellis R. Clark

ATTORNEY-IN-FACT

Attest: Wayne Maden

ASSISTANT VICE PRESIDENT

This instrument was prepared by Ira T. Nevel, 175 North Franklin, Suite 201, Chicago, Illinois 60606.

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STATE TAX



STATE OF ILLINOIS

JUL. 26. 99

COOK COUNTY

0000005460

REAL ESTATE
TRANSFER TAX

00036.00

FP326700

CITY TAX



CITY OF CHICAGO

JUL. 26. 99

REAL ESTATE TRANSACTION TAX
DEPARTMENT OF REVENUE

0000002483

REAL ESTATE
TRANSFER TAX

00270.00

FP326709

COUNTY TAX



COOK COUNTY
REAL ESTATE TRANSACTION TAX

JUL. 26. 99

REVENUE STAMP

0000005460

REAL ESTATE
TRANSFER TAX

00018.00

FP326679

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MAIL TO:

Barry J. Miller
18110 Dixie Hwy
Homewood, IL 60430

SEND SUBSEQUENT TAX BILLS TO:

Barry J. Miller
18110 Dixie Hwy
Homewood, IL 60430

STATE OF NEW YORK,
COUNTY OF WESTCHESTER) ss.



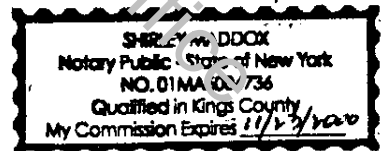
I, SHIRLEY MADDIX, a Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that ELLIS R CLARK, personally known to me to be the ATTORNEY-IN-FACT President of FIRST BANK NATIONAL ASSOCIATION, AS TRUSTEE UNDER THE POOLING AND SERVICING AGREEMENT DATED DECEMBER 9, 1996, FOR CITYSCAPE HOME EQUITY LOAN TRUST 1996-4., a corporation, and WAYNE MEDA, personally known to me to be the ASST. VICE PRESIDENT of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such ATTORNEY-IN-FACT President and ASST. VICE PRESIDENTS, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 9th day of June, 1999.

Notary Public

Commission

Expires 11/23/2000



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