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Cook County Recorder

25.50



## Assignment of Mortgage

Loan No.: 7810100146 Date: JULY 27, 1999

150109FN JCA HUNN

FOR VALUABLE CONSIDERATION, PRIST MORTGAGE COMPANY,
AN ILLINOIS CORPORATION
(whether one or more), hereby sells, assigns, and transfers to
FIRSTAR BANK, N.A.
4801 FREDERICA STREET, OWENSBORO, NY 42301
(whether one or more), the Assignor's Interest in the Mortgage dates 07/27/99
ROBERT L. RAKSTANG AND SUSAN U. RAKSTANC, HUSBAND AND WIFE

as Mortgagor, to PRISM MORTGAGE COMPANY

AN ILLINOIS CORPORATION

as Mortgagee, and filed for record \_\_\_\_\_\_\_, as Document Number \_\_\_\_\_\_\_\_, page \_\_\_\_\_\_\_), in the Office of the (County Recorder) (Registrar of Titles) of COOK \_\_\_\_\_\_\_\_\_\_ County,

, described hereinafter as follows:

SEE ATTACHED EXHIBIT "A"

ILLINOIS

## **UNOFFICIAL COPY?**

TOGETHER with the note or notes therein described or referred to, the money due and to become with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

PRISM MORTGAGE COMPANY

ING SUPERVISOR

Witness

STATE OF

COUNTY OF

On this 27TH

, before me, a Notary

day of JULY, Public within and for said County, personally appeared IRYAN A. HANSEN FUNDING SUPERVISOR

Personally known to me to be the duly authorized agent of the ASSICNOR and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes the ein set forth.

"OFFICIAL SEAL" Scott G. Phelan Notary Public, State of Illinois My Commission Expires 5 97-2003

Signature of Person Taking Ack Tov'ledgment

My Commission Expires: 7-210-99

This Instrument was drafted by and return to:

STEPHANIE A. WHITE

Notarial Stamp or Seal (or other Title or Rank)

PRISM MORTGAGE COMPANY, ATTN: FINAL DOCS 440 NORTH ORLEANS

CHICAGO, IL 60610

PRMTGASS

UNIT FOLLOWING DESCRIBED PREMISES:

LOT 4 IN BLOCK 13 AND SUBLOTS 2 AND 3 IN ASSESSOR'S DIVISION OF ORIGINAL LOTS 2 AND 3 IN SAID BLOCK 13, ALL IN DUNCAN'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY. ILLINOIS.

and -

THE NORTH 1/2 OF LOT 12 AND ALL OF LOTS 13 TO 16 IN BLOCK 13 IN DUNCAN'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17 TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COCK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED 12/23/98 AS DOCUMENT NUMBER 08169455, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 08169455

THE MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGES. ITS SUCCESSORS AND ASSIGNS, AS RIGHT AND EASEMENTS APPURTENANT TO THE SUBJECT JUIT DESCRIBED HEREIN, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID UNIT SEP FORTH IN THE DECLARATION OF CONDOMINIUM.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS AND COVIDINTS, RESTRICTIONS, AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.