

UNOFFICIAL COPY

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1999-07-28 15:33:25

Cook County Recorder

25.50



99716702

When recorded mail to:



Raymond S Edwards
Renee S Edwards
17127 Lowenberg Terrace
Lake Oswego OR 97034

PU102:KRA
Loan Number: 0041385489

SATISFACTION OF MORTGAGE - STATE OF ILLINOIS

FOR VALUE RECEIVED, THE UNDERSIGNED,
BANK OF AMERICA, FSB, A FEDERAL SAVINGS BANK,
a corporation organized and existing under the laws
of California, certifies that a real estate mortgage
now owned by it, dated 03-29-91, made by
RAYMOND S. EDWARDS, AND
S. RENEE EDWARDS, HUSBAND AND WIFE
as mortgagor(s), to
MORTGAGE CAPITAL CORPORATION
as mortgagee, recorded as Document No. 91142178**,
in Book No. , Page No. , in the office of
the Recorder, COOK County, State of Illinois, is,
with the indebtedness thereby secured, fully paid, satisfied
and discharged, and the Recorder is hereby authorized and
directed to release and discharge the same upon record.

PIN# 16-05-126-012-0000

SEE ATTACHED LEGAL

** RERECORDED DOC# 92750356

Property Address: 916 N Taylor St
Oak Park IL 60302

DATE: July 17, 1999

Prepared by: Bank of America Mortgage

5-y
P-3
N-
M-y
GM

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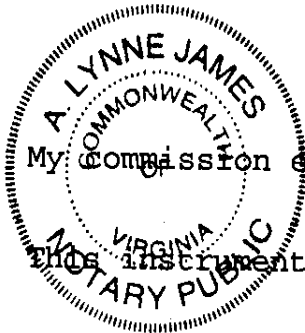


Bank of America, FSB, A Federal Savings Bank

By: Isabella Axelson
Isabella Axelson
Assistant Vice President

STATE OF VIRGINIA)
) SS
COUNTY OF HENRICO)

The foregoing instrument was acknowledged before me, a notary public commissioned in Richmond, Virginia, this July 17, 1999 by Isabella Axelson, Assistant Vice President, of BANK OF AMERICA, FSB, A FEDERAL SAVINGS BANK, a California Corporation, on behalf of the corporation.



A. Lynne James
A. Lynne James
Notary Public

My Commission expires: September 30, 1999

This instrument prepared by: Angela Roberson
Bank of America Mortgage
PO Box 25388
Richmond, Virginia 23286-8218

0041385489
PU102;KRA
Tax I.D. No.

16-05-126-012-0000

PROPERTY OF COOK COUNTY CLERK'S OFFICE

THE NORTH 12 1/2 FEET OF LOT 10 AND THE SOUTH 25 FEET OF
LOT 9 IN HULBERT SUBDIVISION OF THE EAST 340.84 FEET OF LOT 8
~~OF THE LOT 8~~ OF THE SUPERIOR COURT COMMISSIONER'S PARTITION
OF THE SOUTH 1/2 OF THE SOUTH 85 ACRES OF THE NORTHWEST 1/4
OF SECTION 5 AND THE SOUTH 1/2 OF THE EAST 17 ACRES OF THE
SOUTH 85 ACRES OF THE NORTHEAST 1/4 OF SECTION 6 ALL IN
TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN, (EXCEPT THE SOUTH 33 FEET OF SAID EAST 340.84 FEET)
IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office