

Recording Requested by / Return To:
Peelle Management Corporation
P.O. Box 1710
Campbell, CA 95009-1710

99717624

6641/0026 52 001 Page 1 of 2
1999-07-28 09:07:59
Cook County Recorder 23.50



99717624

Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: HOWARD HAMMA FINANCIAL SERVICES, INC.

Original Mortgagor: PETER C. RUMEL, LYNN M. RUMEL

Recorded in Cook County, Illinois, on 09/23/97 as Instrument # 97700380

*** SEE ATTACHED ADDENDUM ***

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 07/15/99

BANKATLANTIC, A FEDERAL SAVINGS BANK

F/K/A Atlantic Federal Savings & Loan Association of Ft. Lauderdale, Successor by Merger with Bank of North America.

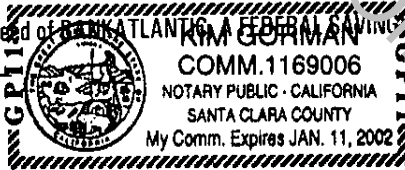
By:
K.E. Palmer, Jr.
Vice President

Attest: Norm Harrison
Assistant Secretary

State of California
County of Santa Clara

On 07/15/99, before me, the undersigned, a Notary Public for said County and State, personally appeared K.E. Palmer, Jr., personally known to me to be the person that executed the foregoing instrument, and acknowledged that he is Vice President of BANKATLANTIC, A FEDERAL SAVINGS BANK, and that he executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of BANKATLANTIC, A FEDERAL SAVINGS BANK.

Notary: Kim Gorman
My Commission Expires January 11, 2002



Prepared by: E. N. Harrison
Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868
LN# 1536168 P.I.F.: 06/22/99
FINAL RECON.IL 90646 Inv: BA 1 07/15/99 04:45:27 12-031 IL Cook 122:20 Name: RUMEL 1

5-5
P-2
New
My
JHC

UNOFFICIAL COPY

ADDENDUM TO RELEASE OF MORTGAGE

90646 Loan #: 1536168 (12-031 IL Cook)

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Tax ID: 24-11-111-014-0000,*

Date of mortgage: 09/15/97 Amount of mortgage: \$108000.00 Address: 9645 S. Avers Evergreen Park, IL 60805

*24-11-111-15-0000

LOTS 26 AND 27 IN BLOCK 8 IN A.G. BRIGGS AND COMPANY'S CRAWFORD GARDENS, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office