

UNOFFICIAL COPY

RELEASE DEED

MAIL TO:

Greater IL Title Co
120 N LaSalle St., Ste 800
Chicago, IL 60602

NAME & ADDRESS OF

PREPARER:

Bonnie Johannsen
4909 E. 26th Street
Sioux Falls, SD 57110-6950

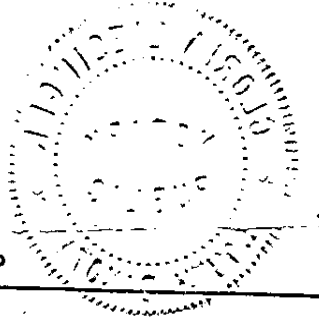


99717649

6641/0053 52 001 Page 1 of 3
1999-07-28 10:40:17
Cook County Recorder 25.50



99717649



RECORDER'S STAMP

Know all Men by These Presents, That

NORWEST BANK, MINNESOTA, N.A. AS TRUSTEE

of the County of _____ and State of Delaware for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, and quit-claim unto CHRISTOPHER J. MAILING AND ARLENE BRIMER, HUSBAND AND WIFE

of the County of _____ and State of Delaware all right, title, interest, claim, or demand, whatsoever _____ may have acquired in, through or by a certain Junior Mortgage, bearing date that 14 day of APRIL A. D. 1995, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Book NA Page NA Document No. 95-262912, to the premises therein described, situated in the County of COOK State of Illinois, as follows to wit:

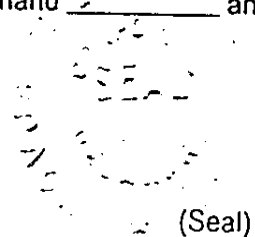
LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

(NOTE: If additional space is required for legal, attach on separate 8-1/2" x 11" sheet.) together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Index Number(s) 14-33-124-048

Property Address: 2128 N. SEDGWICK UNIT #11, CHICAGO, IL 60614

WITNESS _____ hand _____ and seal _____ this 30th day of June 19 99



NORWEST BANK, MINNESOTA, N.A. AS TRUSTEE
BY NOVUS FINANCIAL CORPORATION AS
ATTORNEY IN FACT

Deborah S. Richards, Vice President

David M. Smith, Asst. Secretary

SV
P3
N
M4
RA

NOTE: PLEASE TYPE OR PRINT NAME BELOW ALL SIGNATURES

STATE OF SOUTH DAKOTA

UNOFFICIAL COPY

County of Minnehaha

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Deborah S. Richards and David M. Smith

personally known to me to be the same person s whose name s subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that Vice President and Ass't. Secretary signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, this 30th day of June, 1999.



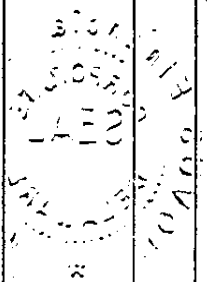
Gloria Ludewig
Gloria Ludewig
Notary Public

My commission expires on 4/10, 192004

For the protection of the owner, this release shall be filed with the County Recorder in whose office the mortgage or deed of trust was filed.

** This conveyance must contain the name and address of the person preparing the instrument.

TO
FROM
RELEASE DEED



UNOFFICIAL COPY

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LEGAL DESCRIPTION:

PARCEL 1:

THAT PART OF LOTS 6 AND 9, TAKEN AS A TRACT, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE EAST LINE OF LOT 9, 102.41 FEET SOUTH OF THE NORTHEAST CORNER OF LOT 6; THENCE WEST AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE, 46.00 FEET, THENCE NORTH AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE, 2.00 FEET; THENCE WEST AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE, 7.00 FEET; THENCE NORTH AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE, 16.17 FEET; THENCE EAST AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE, 53.00 FEET TO THE EAST LINE OF LOT 9; THENCE SOUTH AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE 18.17 FEET TO THE POINT OF BEGINNING ALL IN THOMAS AND OTHERS SUBDIVISION OF BLOCK 21 (EXCEPT THE NORTH 366 FEET OF THE WEST 188 1/4 FEET OF SAID BLOCK 21) IN CANAL TRUSTEES' SUBDIVISION IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE SOUTH 10.00 FEET OF THE NORTH 111.68 FEET OF THE WEST 22.00 FEET, ALL BEING OF LOTS 6 AND 9, TAKEN AS A TRACT, IN THOMAS AND OTHERS SUBDIVISION OF BLOCK 21 (EXCEPT THE NORTH 366 FEET OF THE WEST 188 1/4 OF SAID BLOCK 21) IN CANAL TRUSTEES' SUBDIVISION IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

EASEMENTS FOR THE BENEFIT OF PARCELS 1 AND 2 AS SET FORTH IN DECLARATION OF COVENANTS AND EASEMENTS AND AS SHOWN ON PLAT ATTACHED THERETO DATED APRIL 1, 1968, RECORDED APRIL 16, 1968, AS DOCUMENT 20460535 MADE BY HARRIS TRUST AND SAVINGS BANK, AS TRUSTEE UNDER TRUST NUMBER 33140 AND BY DECLARATION OF COVENANTS AND EASEMENTS DATED APRIL 24, 1968 AND RECORDED APRIL 25, 1968, AS DOCUMENT 20469873, MADE BY HARRIS TRUST AND SAVINGS BANK AS TRUSTEE UNDER TRUST NUMBER 33140 FOR INGRESS AND EGRESS.