



99717789

Recording Requested by
GUARANTY BANK, S.S.B.

When Recorded Mail To:
COUNTY RECORDER SERVICES
1146 N. Central Ave. #123
Glendale, CA, 91202

This Space for Recorders Use only

CRS #: 67106 GLEN#: 2594521 NATIONS6 2002386965 INV: FREDDIE MAC INVLN#: 189753676 INVPOOL#:

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: For Value Received, GN MORTGAGE CORPORATION, whose address is 4000 W. BROWN DEER RD., BROWN DEER, WI 53209-1221, current beneficiary of record, hereby grants, conveys, assigns and transfers to NATIONSBANC MORTGAGE CORPORATION whose address is 205 PARK CLUB LN., BUFFALO, NY 14231, all interest under that certain Mortgage, dated 06/12/1998, in the amount of \$97000.00, executed by HIKMAT S TAMMO AND SUSANA H SARA, HUSBAND AND WIFE AND TED ASH, AN UNMARRIED PERSON, Grantor, to GN MORTGAGE CORPORATION, and recorded on 06/16/1998, Instrument #: 98-506647 in Book on Page of the records in the office of the County Clerk and Recorder of COOK County, IL, and which Mortgage covers property described as:
SEE ATTACHMENT A 7247 N CAMPBELL, UNIT B CHICAGO IL 60645-10-254-28-082
together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all right accrued or to accrue under said Mortgage.

Dated June 24, 1999.

GN MORTGAGE CORPORATION

DICK DIVALL, SECRETARY



STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES)

On June 24, 1999 before me, CONNIE BYLSMA, COMM EXP 07/15/2000, personally appeared DICK DIVALL, SECRETARY, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS my hand and official Seal.

CONNIE BYLSMA, COMM EXP 07/15/2000
Notary Public
1-IL-ASN.GN1



(Above area for Notarial Seal)

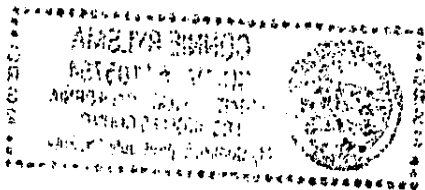
VESTI...

UNOFFICIAL COPY

73-31-1185-10-9991

11/10/10

Property of Cook County Clerk's Office



UNOFFICIAL COPY

67106
T 911110

PROPERTY DESCRIPTION

Commitment Number: KL570480

#25 94521

99717789

The land referred to in this Commitment is described as follows:

PARCEL 1:

THE WEST 79.98 FEET AS MEASURED ON THE NORTH AND SOUTH LINES OF THAT PART OF LOT 7 LYING EAST OF A STRAIGHT LINE DRAWN FROM A POINT ON THE NORTH LINE OF SAID LOT 7, WHICH IS 80.02 FEET EAST OF THE NORTH WEST CORNER OF SAID LOT 7 TO A POINT IN THE SOUTH LINE OF SAID LOT 7, WHICH IS 82.80 FEET EAST OF THE SOUTH WEST CORNER OF SAID LOT 7 IN LAKEVIEW-PARK A SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN

PARCEL 2:

THE NORTH 12.0 FEET OF THE SOUTH 48.0 FEET AS MEASURED ON THE EAST AND WEST LINES OF THE EAST 34.0 FEET AS MEASURED ON THE NORTH AND SOUTH LINES OF LOT 7 IN LAKEVIEW-PARK, A SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN

PARCEL 3:

EASEMENTS AS SET FORTH IN THE DECLARATION OF EASEMENTS MADE BY LAKEVIEW-PARK, INCORPORATED, AN ILLINOIS CORPORATION, DATED OCTOBER 1, 1959 AND RECORDED OCTOBER 8, 1959 AS DOCUMENT NO. 17680739 AND EXHIBIT 1 ATTACHED AND AS CREATED BY THE DEED FROM LAKEVIEW-PARK, INCORPORATED, AN ILLINOIS CORPORATION, TO LEON AND REGINA RUBIN DATED NOVEMBER 27, 1959 AND RECORDED NOVEMBER 30, 1959 AS DOCUMENT NO. 17723606

A:

FOR THE BENEFIT OF PARCEL 1 AFORESAID FOR INGRESS AND EGRESS OVER, UNDER, UPON AND ACROSS THE NORTH 3 FEET OF LOT 7 (EXCEPT THE EAST 34 FEET AS MEASURED ON THE NORTH AND SOUTH LINES THEREOF) AND THE SOUTH 3 FEET OF LOT 7 (EXCEPT THE EAST 34 FEET AS MEASURED ON THE NORTH AND SOUTH LINES THEREOF) AND ALSO (EXCEPT THAT PART THEREOF FALLING IN PARCEL 1 AFORESAID) ALL IN LAKEVIEW-PARK SUBDIVISION, AFORESAID

BLOCK:

FOR THE BENEFIT OF PARCEL 1 AFORESAID, FOR INGRESS AND EGRESS OVER, UNDER, UPON AND ACROSS THE WEST 16 FEET OF THE EAST 34 FEET (AS MEASURED ON THE NORTH AND SOUTH LINES) OF LOT 7 (EXCEPT THAT PART THEREOF FALLING IN PARCEL 2 AFORESAID) IN LAKEVIEW-PARK SUBDIVISION AFORESAID, ALL IN COOK COUNTY, ILLINOIS.