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66470049 45 001 Page 1 of 2  
1999-07-28 08:47:13  
Cook County Recorder 23.50



Recording Requested by  
GUARANTY BANK, S.S.B.

When Recorded Mail To:  
COUNTY RECORDER SERVICES  
1146 N. Central Ave. #123  
Glendale, CA, 91202

This Space for Recorders Use only


CRS #: 67114 GRN#: 2654580 NATIONS6 2002399364 INV: FREDDIE MAC INVLN#: 189754117 INVPOOL#:

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: For Value Received, GN MORTGAGE CORPORATION, whose address is 4000 W BROWN DEER RD., BROWN DEER, WI 53209-1221, current beneficiary of record, hereby grants, conveys, assigns and transfers to NATIONSBANC MORTGAGE CORPORATION whose address is 205 PARK CLUB LN., BUFFALO, NY 14231, all interest under that certain Mortgage, dated 06/15/1998, in the amount of \$221600.00, executed by RADO RAY JOVIC, AN UNMARRIED PERSON, Grantor, to GN MORTGAGE CORPORATION, and recorded on 06/30/1998, Instrument #: 98558747 in Book on Page of the records in the office of the County Clerk and Recorder of COOK County, IL, and which Mortgage covers property described as: SEE ATTACHMENT A 856 CAPRI PALATINE IL 60067-3701-307-031-0000 together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all right accrued or to accrue under said Mortgage.

Dated June 24, 1999.

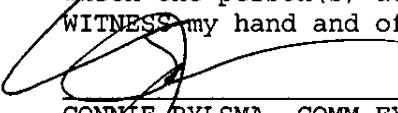
GN MORTGAGE CORPORATION

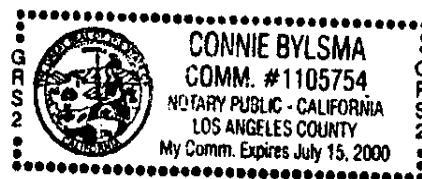
  
DICK DIVALL, SECRETARY



STATE OF CALIFORNIA )  
COUNTY OF LOS ANGELES )

On June 24, 1999 before me, CONNIE BYLSMA, COMM EXP 07/15/2000, personally appeared DICK DIVALL, SECRETARY, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.  
WITNESS my hand and official Seal.

  
CONNIE BYLSMA, COMM EXP 07/15/2000  
Notary Public  
I-IL-ASN.GN1



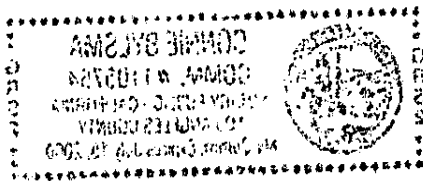
(Above area for Notarial Seal)

SV  
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1988-07-20 08:50-8881

Property of Cook County Clerk's Office



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Property of Cook County Clerk's Office

That part of Lots 7 and 8 in Capri Gardens, being a subdivision of part of the Southwest 1/4 of Section 1 and part of the Southeast 1/4 of Section 2, Township 42 North, Range 10, East of the Third Principal Meridian, described as follows: Beginning at a point on the Southeasterly line of Lot 8 said point being 50 feet Southwesterly of the Southeasterly corner of said Lot 8; thence Southwesterly along said Southeasterly line a distance of 50 feet; thence Northwesterly and parallel with the Northwesterly line of Lots 7 and 8 a distance of 115 feet; thence Northeasterly and parallel with the Southeasterly line of Lot 8 a distance of 50 feet; thence Southeasterly and parallel with the Northeasterly line of Lots 7 and 8 to the point of Beginning, in Cook County, Illinois

If the Note Holder has required me to pay immediately in full as described above, the Note Holder will have the right to be paid back by me for all of its costs and expenses in enforcing this Note to the extent not prohibited by applicable law. Those expenses include, for example, reasonable attorneys' fees.

7. GIVING OF NOTICES

Unless applicable law requires a different method, any notice that must be given to me under this Note will be given by delivering it or by mailing it by first class mail to me at the Property Address above or at a different address if I give the Note Holder a notice of my different address.

MULTISTATE FIXED RATE NOTE-Single Family-  
GFS FORM - G000001

FNMA/FHLMC UNIFORM INSTRUMENT  
(Page 1 of 2)

Initials: FRJ  
Form 350, 11/83