



Recording Requested by  
GUARANTY BANK, S.S.B.

When Recorded Mail To:  
COUNTY RECORDER SERVICES  
1146 N. Central Ave. #123  
Glendale, CA, 91202

This Space for Recorders Use only

CRS #: 67846 GLEN#: 2690725 NATIONS7 2003034994 INV: FREDDIE MAC INVLN#: 189809655 INVPOOL#:

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: For Value Received, **GN MORTGAGE CORPORATION**, whose address is 4000 W. BROWN DEER RD., BROWN DEER, WI 53209-1221, current beneficiary of record, hereby grants, conveys, assigns and transfers to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** whose address is P.O. BOX 2026, FLINT, MI 48501-2026, all interest under that certain Mortgage, dated 08/28/1998, in the amount of \$100,000.00, executed by **LEONARD D PETERSON AND SONDRAS PETERSON, HUSBAND AND WIFE**, Grantor, to **GN MORTGAGE CORPORATION**, and recorded on 09/16/1998, Instrument #: **98823611** in Book on Page of the records in the office of the County Clerk and Recorder of **COOK** County, IL, and which Mortgage covers property described as:

LOT 80 IN COBBLER'S CROSSING UNIT 1, BEING A SUBDIVISION OF PART OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDAIN, IN COOK COUNTY, ILLINOIS. 1025 FIELDSTONE COURT ELGIN IL 60120-06-07-204-018-0000 together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all right accrued or to accrue under said Mortgage.

Dated June 24, 1999.

GN MORTGAGE CORPORATION

DICK DIVALL, SECRETARY



STATE OF CALIFORNIA )  
COUNTY OF LOS ANGELES )

On June 24, 1999 before me, CONNIE BYLSMA, COMM EXP 07/15/2000, personally appeared DICK DIVALL, SECRETARY, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.  
WITNESS my hand and official Seal.

CONNIE BYLSMA, COMM EXP 07/15/2000  
Notary Public  
MIN: 100026300026907255 MERS Phone: 1-888-679-6377



(Above area for Notarial Seal)

Handwritten initials: sy, pl, my, dm

02871099

UNOFFICIAL COPY

DECEMBER 25-10-2001

Property of Cook County Clerk's Office

