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1146 0162 15 001 Page 1 of 2
1999-07-28 09:26:17
Cook County Recorder 23.50



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Recording Requested by
GUARANTY BANK, S.S.B.

When Recorded Mail To:
COUNTY RECORDER SERVICES
1146 N. Central Ave. #123
Glendale, CA, 91202

This Space for Recorders Use only

CRS #: 67877 GBLN#: 2759173 NATIONS7 2003055023 INV: FREDDIE MAC INVLN#: 995301484 INVPOOL#:

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: For Value Received, GN MORTGAGE CORPORATION, whose address is 4000 W. BROWN DEER RD., BROWN DEER, WI 53209-1221, current beneficiary of record, hereby grants, conveys, assigns and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. whose address is P.O. BOX 2026, FLINT, MI 48501-2026, all interest under that certain Mortgage, dated 10/02/1998, in the amount of \$121,450.00, executed by BOGDAN SMIECH AND ANNA SMIECH, HUSBAND AND WIFE, Grantor, to GN MORTGAGE CORPORATION, and recorded on 10/20/1998, Instrument #: 98942381 in Book on Page of the records in the office of the County Clerk and Recorder of COOK County, IL, and which Mortgage covers property described as:

SEE ATTACHMENT A 8532 W THOMAS CHARLES HICKORY HILLS IL 60629- 18-35-307-036-0000 together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all right accrued or to accrue under said Mortgage.

Dated June 24, 1999.

GN MORTGAGE CORPORATION

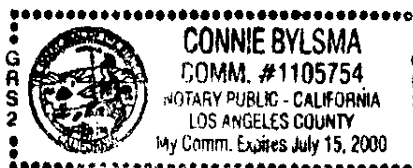
DICK DIVALL, SECRETARY

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES)



On June 24, 1999 before me, CONNIE BYLSMA, COMM EXP 07/15/2000, personally appeared DICK DIVALL, SECRETARY, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS my hand and official Seal.

CONNIE BYLSMA, COMM EXP 07/15/2000
Notary Public
MIN: 100026300027591736 MERS Phone: 1-888-679-6377



(Above area for Notarial Seal)

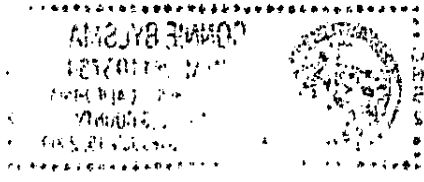
Handwritten initials: SK, Jm

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THIS NOTICE
QUALITY OF D

IT IS BECAUSE OF THE
INCORPORATION

NCY
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#2759173

PARCEL 1: THE WEST (S.)# FEET OF THE EAST 111.19 OF THE NORTH 55.00 FEET OF LOT 2 IN THOMAS CHARLES ESTATES, BEING A RESUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS..

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF COVENANTS AND RESTRICTIONS OF THOMAS CHARLES ESTATES TOWNHOMES RECORDED AS DOCUMENT NUMBER 95473828 IN COOK COUNTY, ILLINOIS.

Smuch