

UNOFFICIAL COPY

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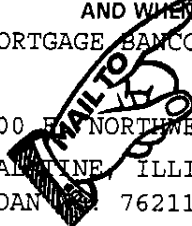
8/85/01/7 62 001 Page 1 of 1
1999-07-28 12:52:31
Cook County Recorder 23.50



PREPARED BY:
SANDRA MONROE
MORTGAGE BANCORP SERVICES

800 E. NORTHWEST HIGHWAY, #100
PALATINE, ILLINOIS 60067
AND WHEN RECORDED MAIL TO
MORTGAGE BANCORP SERVICES

800 E. NORTHWEST HIGHWAY, #100
PALATINE, ILLINOIS 60067
LOAN # 7621150



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
NORWEST MORTGAGE, INC., A CALIFORNIA CORPORATION
800 LASALLE AVENUE, SUITE 1000, MINNEAPOLIS, MINNESOTA 55402
all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
TIMOTHY ERLNBACH and SOPHIA BASHARIS, HUSBAND AND WIFE

and dated 4/8/99, to MORTGAGE BANCORP SERVICES
a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business
is 800 E. NORTHWEST HIGHWAY, #100, PALATINE, ILLINOIS 60067
and recorded in Book/Volume No. _____, page(s) _____, as Document No. 99717106
COOK County Records, State of ILLINOIS described hereinafter as follows:

LOT 44 IN RESUBDIVISION OF LOTS 1 TO 114 BOTH INCLUSIVE AND VACATED ALLEYS
OF HARLEM-WAUKEGAN, SUBDIVISION OF LOTS 4, 5 AND 6 IN CIRCUIT COURT
PARTITION OF THE SOUTH HALF OF THE NORTH EAST QUARTER; THE NORTH HALF OF
THE SOUTH EAST QUARTER AND THE SOUTH WEST QUARTER OF THE SOUTH EAST QUARTER
OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL
MERIDIAN AND ALSO THAT PART LYING WEST OF THE EAST LINE OF ROAD AND THE
NORTH WEST QUARTER OF SECTION 30, TOWNSHIP 41 NORTH RANGE 13, EAST OF
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN 10-30-105-036-0000

ALSO KNOWN AS: 7841 NORA AVENUE, NILES, ILLINOIS 60714
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF _____

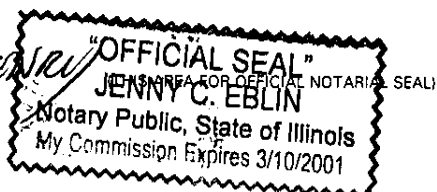
On April 8th, 1999 before me,
the undersigned, a Notary Public in and for the said County and
State aforesaid, do hereby certify that

TOM LAVALLEE
appeared to me personally known, who, being duly sworn by me, did
say that he/she is the

PRESIDENT
of the corporation named herein which executed the within instrument
that the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of Directors and that he/she acknowledges said instrument to be the
free act and deed of said corporation.

NOTARY PUBLIC Jenny C. Eblin COUNTY McHenry
My Commission Expires 3/10/01

DOC PREP, INC. 10/94



P.N.T.N.

MORTGAGE BANCORP SERVICES
By: _____
Its: PRESIDENT
By: _____
Its: _____
Witness: _____