C.T.I.C. UNOFFICIAL CO

LIMITED POWER OF ATTORNEY



KNOW ALL MEN BY THESE PRES	ENTS that Patricia A. Myers
and appointed and BY THESE PR	* has/have made, constituted, ESENTS do make, constitute and
appoint Ann N. Hooe	•
true and lawful ATTORNEY for	me/us and in my/our name(s).
place, and stead to transact a	all business and make, execute
acknowledge, and deliver all a	miscellaneous documents, notes,
trust deeds, mortgages, assign	nments of rents, waivers of
homestead rights, affidavits, instruments and to endorse and	d negotiate checks and bills of
exchange requisite or proper	to effectuate the refinance or
purchase of the premises descri	ribed as follows:
ADDRESS: 555 Brier Street	
Xenilworth, Il. 6004	4.3
LEGAL DESCRIPTION:	
	•
LOT 6 IN MANUS INJIAN HILL SUBDIVISI	ON NUMBER 4 BEING A SUBDIVISION OF THE
NORTH 5.33 1/3 CHAINS OF THAT PART O	F THE SOUTH 1/2 OF THE NORTHWEST 1/4 O
SECTION 28, TOWNSHIP 42 NORTH, RANGE ROAD IN COOK COUNTY, ILL'NOIS.	13 LYING EAST OF THE CENTER OF CHURCH
05-28-20	1-1002-0000
all as effectually in all resp	pects as we could do personally
giving and granting unto said	ATTORNEYS full power and
authority to do and perform al	ll and every act and thing
the premises as fully to all	essary to be done in and about intents and purposes, as I/we
might or could do if personal	ly present at the doing thereof
with full power of substitution	on and revocation, hereby
ratifying and confirming all t	that said ATTORNEY shall law-
fully do or cause to be done b	by virtue thereof.
DATED this 10th day of	1999.
SIGNED:	
X battle was	T'
	
STATE OF Illinois	
COUNTY OF Cook	
The undersigned a Notary D	Public in and for said County,
in the State aforesaid, DO HER	REBY CERTIFY that
PATRICIA A	
personally known to me to be t	the same nergen(a) where
name(s) is/are subscribed to t	the foregoing instrument
appeared before me this date i	.n person and acknowledged that
ne/sne signed, sealed and deli	vered the said instrument as
his/her free and voluntary act therein set forth.	for the use and purpose \mathcal{A}
GIVEN UNDER MY HAND AND OF	PICTAL CRAL ALLO M. S.
2	
of Sulu-	. 19 99

BOX 333-C1

6666646666666666666666 OFFICIAL SEAL" **HELEN TRIM** Notary Public, State of Illinois

My commission expires:

UNOFFICIAL COPY

Levinor St. 12 2434

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Office

Droport Cooperation

OSTGE THOS

UNOFFICIAL COPY

LEGAL DESCRIPTION RIDER

3 INL.
5.33 1,
4 OF SECT.
F CHURCH RO.
/5-28-207-002-000 LOT 6 IN MANUS INDIAN HILL SUBDIVISION NUMBER 4 BEING A SUBDIVISION OF THE NORTH 5.33 1/3 CHAINS OF THAT PART OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 13 LYING EAST OF CENTER OF CHURCH ROAD IN COOK COUNTY, ILLINOIS.

P.I.N.: