

Prepared By
SECRET

UNOFFICIAL COPY

ERIKA SCHMIDT
1145 WILMETTE AVENUE
WILMETTE, ILLINOIS 60091

99718592

6645/0090 92 001 Page 1 of 2
1999-07-28 10:05:30
Cook County Recorder 23.00



and When Recorded Mail To

NORTH SHORE COMMUNITY BANK
1145 WILMETTE AVENUE
WILMETTE
ILLINOIS 60091

7828142

SPACE ABOVE THIS LINE FOR RECORDER'S USE

2012 Corporation Assignment of Real Estate Mortgage

LOAN NO.: 23219454

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
NATIONSBANC MORTGAGE CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 20, 1999
executed by ROGER A. JOHNSON AND
ELIZABETH MAZUR JOHNSON, HUSBAND AND WIFE
to NORTH SHORE COMMUNITY BANK

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 1145 WILMETTE AVENUE
WILMETTE, ILLINOIS 60091

99718591

and recorded in Book/Volume No.

No. COOK, page(s) as Document
hereinafter as follows: County Records, State of ILLINOIS described
(See Reverse for Legal Description)

Commonly known as 1449 WILMETTE AVENUE, WILMETTE, ILLINOIS 60091

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF

NORTH SHORE COMMUNITY BANK

On JULY 28, 1999 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

Henry L. Apfelbach
known to me to be the Vice President

and Mark A. Stec
known to me to be Mortgage Loan Officer
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public Erika Schmidt

[Signature]
By: Henry L. Apfelbach
Its: Vice President

[Signature]
By: Mark A. Stec
Its: Mortgage Loan Officer

[Signature]
Witness: Kelly R. Mishka

My Commission Expires



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Rev. 08/17/95 DPS 171

BOX 333-CTT

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99718592

DPS 049 Rev. 05/05/97

Property of Cook County Clerk's Office

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05-33-105-008

THE WEST 61.50 FEET OF LOT 2 IN BLOCK 7 IN WILMETTE IN TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

