

UNOFFICIAL COPY

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1999-07-28 09:04:05
Cook County Recorder 23.00



**Full Satisfaction
And Release of Mortgage**

ST 5008480
99038938

Loan No. 399-5669-8-P

a corporation existing under the laws of the UNITED STATES OF AMERICA

2/13

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto P.K. GROUP, INC.

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

19TH day of MARCH, A.D. 19 99, and recorded in the Recorder's Office of

COOK County, in the State of ILLINOIS, in book

of records, on page, as document No. 99274733, and a certain Assignment

of Rents dated the day of 19, and recorded in the Recorder's

Office of Cook County, in the State of, in

book of records, on page, as document No., to

the premises therein described, as follows, to-wit:

THE WEST 23.74 FEET OF THE EAST 43.14 FEET OF LOT 4 (EXCEPT THE SOUTH 16 FEET THEROF); THE EAST 19.40 FEET (EXCEPT THE NORTH 25.50 FEET THEREOF) OF LOT 4 (EXCEPT THE SOUTH 16 FEET THEREOF); IN BLOCK 5 IN MURPHY'S ADDITION TO ROGERS PARK BEING PART OF THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF INDIAN BOUNDARY LINE AND WEST OF THE CENTER OF GREEN BAY ROAD (EXCEPT THAT PART DEEDED TO MARY A MURPHY AND THE SCHOOL LOT AND THE RIGHT OF WAY OF THE CHICAGO AND NORTHWESTERN RAILROAD).

COMMONLY KNOWN AS: 7419 N. WINCHESTER, #E - CHICAGO, ILLINOIS 60626

PERMANENT INDEX NO: 11-30-407-018-0000

situated in the TOWN of CICERO, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

BOX 333-CTR

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IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its _____ President, and attested by its _____ Secretary, this 1ST day of JULY A.D., 19 99

ATTEST:

Esther Leahy
ESTHER LEAHY Secretary

By *Gregory F. Sobotka*
GREGORY F. SOBOTKA President

STATE OF ILLINOIS }
COUNTY OF COOK } ss. I, CAROLINE M. GRUNERT the undersigned, a Notary Public

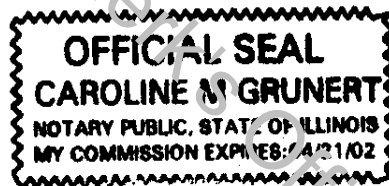
in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT GREGORY F. SOBOTKA

personally known to me to be the _____ President of FAMILY FEDERAL SAVINGS OF ILLINOIS

a corporation, and ESTHER LEAHY personally known to me to be the _____ Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 1ST day of JULY, A.D. 19 99

THIS INSTRUMENT WAS PREPARED BY: *Caroline M. Grunert*
CAROLINE M. GRUNERT Notary Public



*Ma. LT6;
Heid. Coleman
6865 N. Lincoln
Lincolnwood, IL*

60646