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99718011

46 07 026 45 001 Page 1 of 2  
1999-07-28 09:50:22  
Cook County Recorder 23.50



99718011

Recording Requested by  
GUARANTY BANK, S.S.B.

When Recorded Mail To:  
COUNTY RECORDER SERVICES  
1146 N. Central Ave. #123  
Glendale, CA, 91202

This Space for Recorders Use only

CRS #: 69443 GB#: 2722700 NATIONS8 2003921596 INV: FREDDIE MAC INVLN#: 995356599 INVPOL#:

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: For Value Received, GN MORTGAGE CORPORATION, whose address is 4000 N. BROWN DEER RD., BROWN DEER, WI 53209-1221, current beneficiary of record, hereby grants, conveys, assigns and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. whose address is P.O. BOX 2026, FLINT, MI 48501-2026, all interest under that certain Mortgage, dated 10/23/1998, in the amount of \$74,500.00, executed by PAUL KLINGER, AN UNMARRIED PERSON., Grantor, to GN MORTGAGE CORPORATION, and recorded on 11/20/1998, Instrument #: 08050674 in Book of Page of the records in the office of the County Clerk and Recorder of COOK County, IL, and which Mortgage covers property described as:

SEE ATTACHMENT A 1586 CORNELL COURT HOFFMAN ESTATES IL 60193- PIN # 07-07-400-006-1125 together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all right accrued or to accrue under said Mortgage.

Dated June 24, 1999.

GN MORTGAGE CORPORATION

*[Signature]*

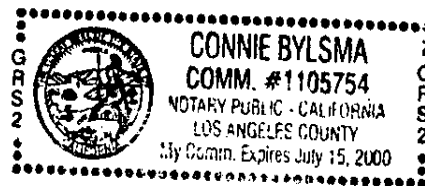
DICK DIVALL, SECRETARY



STATE OF CALIFORNIA )  
COUNTY OF LOS ANGELES )

On June 24, 1999 before me, CONNIE BYLSMA, COMM EXP 07/15/2000, personally appeared DICK DIVALL, SECRETARY, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.  
WITNESS my hand and official Seal.

*[Signature]*  
CONNIE BYLSMA, COMM EXP 07/15/2000  
Notary Public  
MIN: 100026300027227000 MERS Phone: 1-888-679-6377



(Above area for Notarial Seal)

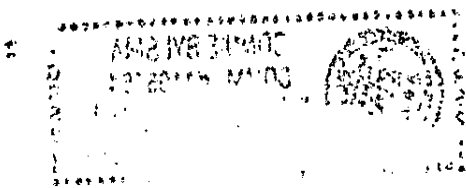
*[Handwritten initials]*

1081789

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2000-01-01 TO 2000-01-01

Property of Cook County Clerk's Office



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69443  
#272 2700

PARCEL 1:  
UNIT NO. 29-'D' AS DELINEATED ON A SURVEY ATTACHED TO AND MADE A PART OF A  
DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON THE 21ST DAY OF DECEMBER,  
1973, AS DOCUMENT NUMBER LR 2732977 AND RECORDED ON THE SAME DAY AS DOCUMENT  
NUMBER 22578336 AND AN UNDIVIDED .59171 PER CENT INTEREST (EXCEPT THE UNITS  
DELINEATED AND DESCRIBED IN SAID SURVEY) IN AND TO THE FOLLOWING DESCRIBED  
PREMISES: OUTLOT 1 AND LOTS 1 THROUGH 39 BOTH INCLUSIVE, IN PETER ROBIN FARM UNIT  
NUMBER 3, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF SECTION 7, TOWNSHIP 41  
NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,  
ACCORDING TO THE PLAT THEREOF RECORDED APRIL 24, 1973 AS DOCUMENT NUMBER 22299741  
AND REGISTERED ON OCTOBER 17, 1973 AS DOCUMENT NUMBER LR 2722847, IN COOK COUNTY,  
ILLINOIS PARCEL 2: EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET  
FORTH IN THE DECLARATION OF CONDOMINIUM OWNERSHIP AFORESAID AND AS CREATED BY  
TRUSTEE'S DEED FROM EXCHANGE NATIONAL BANK OF CHICAGO, A NATIONAL BANKING  
ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 20, 1973 AND KNOWN  
AS TRUST NUMBER 28387 AND FILED JUNE 24, 1974 AS DOCUMENT NUMBER LR 2759533 FOR  
PARKING OVER PARKING SPACE NO. 29-'D', IN COOK COUNTY, ILLINOIS

Clerk's Office  
99718011