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6646/0356 45 001 Page 1 of 1999-07-28 10:22:54

Cook County Recorder

23.50



Recording Requested by GUARANTY BANK, S.S.B.

When Recorded Mail To: COUNTY RECORDER SERVICES 1146 N. Central Ave. #123 Glendale, CA, 91202

This Space for Recorders Use only CRS #: 69544 CALN #: 2852051 NATIONS8 2003973225 INV: FREDDIE MAC INVLN#: 995347875 INVPOOL#:

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN F. THESE PRESENTS: For Value Received, GN MORTGAGE CORPORATION, whose address is 4000 7. BROWN DEER RD., BROWN DEER, WI 53209-1221, current beneficiary of record, hereby grants, conveys, assigns and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. whose address is P.O. BOX 2026, FLINT, MI 48501-2026 _, _] r interest under that certain Mortgage, dated 11/10/1998, in the amount of \$31250.00, executed by JILL SUNDQUIST, *A SINGLE FEMALE *A/K/A JILL A. SUNDQUIST, Grantor, to GN MORTGAGE CORPORATION, and recorded on 12/16/1998, Instrument #: 08:4)788 in Book on Page of the records in the office of the County Clerk and Recorder of COOK County, IL, and which Mortgage covers property described as:

L 24 IN A.A. HERMAN'S CALIFORNIA AVENUE RESUBD OF SUNDAY LOTS IN BLKS 9,27 & 28 IN BEVERLY RIDGE SUBDIVISION; ALSO SUNDRY LOTS ON BLK 8 IN SECOND ADDITION TO BEVERLY RILGE ALL IN SEC 12, T 37 N, R 13, E OF THE 3 PM, ACCORDING TO THE PLAT THEREOF REC'D FEB 4, 1953 AS DOC 15540199, IN CCOK CTY, IL. 10031 CALIFORNIA CHICAGO IL 60655-24-12-409-050

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all right accrued or to accrue under said Mortgage.

Dated June 24, 1999.

GN MORTGAGE CORPORATION DICK DIVALL. SECRETARY

STATE OF CALIFORNIA COUNTY OF LOS ANGELES

On June 24, 1999 before me, CONNIE BYLSMA, COMM EXP 07/15/2000 personally appeared <u>DICK DIVALL, SECRETARY</u>

known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WIXNESS my hand and official Seal.

COMMIE BYLSMA, COMM EXP 07/15/2000

Notary Public

MIN: 100026300028520510 MERS Phone: 1-888-679-6377



Antona menting

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Property of Coot County Clerk's Office

