

1999-07-28 10:24:48

Cook County Recorder

23,50



Recording Requested by GUARANTY BANK, S.S.B.

When Recorded Mail To: COUNTY RECORDER SERVICES 1146 N. Central Ave. #123 Glendale, CA, 91202

This Space for Recorders Use only CRS #: 69551 CALNY: 2822997 NATIONS 2004019499 INV: FREDDIE MAC INVLN#: 995325650 INVPOOL#:

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN f. THESE PRESENTS: For Value Received, GN MORTGAGE CORPORATION, whose address is 400 W. BROWN DEER RD., BROWN DEER, WI 53209-1221, current beneficiary of record, hereby grants, conveys, assigns and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. whose address is P.O. BOX 2026, FLINT, MI 48501-2026

[A Part of the Amount of \$125000.00, executed by GEORGE KUBIK AND SANDRA KUBIK HUSBAND AND WIFE., Grantor, to GN MORTGAGE CORPORATION, and recorded on 03/12/1999, Instrument #: 99239'9' in Book on Page of the records in the office of the County Clerk and Recorder of COOK County, IL, and which Mortgage covers property described as:

THE EAST 15 FEET OF LOT 712 AND THE WEST 20 FEET OF LOT 713 IN GRAYLAND PARK ADDITION TO CHICAGO, BEING A

THE EAST 15 FEET OF LOT 712 AND THE WEST 20 FEET OF LC. 713 IN GRAYLAND PARK ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHEAST 1/4 SECTION 21, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN #13-21-213-033 5014 WEST GRACE CHICAGO IL 60641-13-21-213-033

together with note or notes therein described cc referred to, the money due and to become due thereon, with interest, and all right accrued or to accrue under said Mortgage.

Dated June 24, 1999.

DICK DIVALL, SECRETARY

STATE OF <u>CALIFORNIA</u>
COUNTY OF LOS ANGELES

On June 24, 1999 before me, CONNIE BYLSMA, COMM EXP 07/15/2000

personally appeared DICK DIVALL, SECRETARY

known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official Seal.

CONNIE BYLSMA, COMM EXP 07/15/2000

Notary Public

MIN: 100026300028229971 MERS Phone: 1-888-679-6377

CONNIE BYLSMA GCOMM. #1105754 RNOTARY PUBLIC - CALIFORNIA SLOS ANGELES COUNTY 2 My Comm. Expires July 15, 2000

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Property of Cook County Clerk's Office

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