



99718128

Recording Requested by
GUARANTY BANK, S.S.B.

When Recorded Mail To:
COUNTY RECORDER SERVICES
1146 N. Central Ave. #123
Glendale, CA, 91202

This Space for Recorders Use only

CRS #: 66949 CLN#: 1662015372 MBNA5 INV: INVLN#: INVPOOL#:

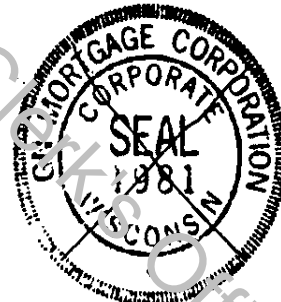
ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: For Value Received, GUARANTY HOME EQUITY, whose address is 5002 E. WEST W.T. HARRIS BLVD., CHARLOTTE, NC 282, current beneficiary of record, hereby grants, conveys, assigns and transfers to GUARANTY BANK, S.S.B. whose address is 4000 W. BROWN DEER RD., BROWN DEER, WI 53209-1221, all interest under that certain Mortgage, dated 03/13/1998, in the amount of , executed by PAULIN HERRERA AND REGINA F. VALLES, Grantor, to GUARANTY HOME EQUITY, and recorded on 01/21/1999, Instrument #: 99064497 in Book 9149 on Page 0247 of the records in the office of the County Clerk and Recorder of COOK County, IL, and which Mortgage covers property described as:
N 7' L 114 & L 115 (EXCEPT N 3'), T.P. PHILLIP'S SEC OF NW 1/4 OF SW 1/4 (EXCEPT 33') SEC 22, T 39 N, R 13, E 3RD PM, COOK CO, IL IL 16-22-300-033
together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all right accrued or to accrue under said Mortgage.

Dated June 24, 1999.

GUARANTY HOME EQUITY

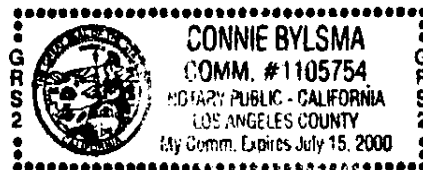
DICK DIVALL, SECRETARY



STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES)

On June 24, 1999 before me, CONNIE BYLSMA, COMM EXP 07/15/2000, personally appeared DICK DIVALL, SECRETARY, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS my hand and official Seal.

CONNIE BYLSMA, COMM EXP 07/15/2000
Notary Public
1-IL-ASN.GN1



(Above area for Notarial Seal)

SV
1/21
1/14
JM

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10:55:01 05-10-2001

Property of Cook County Clerk's Office

