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630/008 18 001 Page 1 of 4
1999-07-28 11:10:08
Cook County Recorder 51.50



99718386

Record and Return to:
DOCUMENT MANAGEMENT NETWORK, INC.
68 ESSEX STREET
P.O. BOX 152
MILLBURN, NJ 07041



LOAN#1: LOAN#2: 00000544266 FIN#: 2184
LOAN#3: B9218C01204 CFO#: 710 IL

ASSIGNMENT OF MORTGAGE OR BENEFICIAL INTEREST IN DEED OF TRUST

This assignment of mortgage or beneficial interest in deed of trust is made and entered into as of the 1st day of December, 1992, from AMERIFIRST BANK, A FEDERAL SAVINGS BANK, successor in interest to, or formerly known as, as the case may be, the following: AMERIFIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF MIAMI, (the "Assignor"), by and through the FEDERAL DEPOSIT INSURANCE CORPORATION ("FDIC"), a corporation organized and existing under an Act of Congress, acting herein in its capacity as Conservator or Receiver for the Assignor, which pursuant to 12 U.S.C. section 1441a (m) (1) succeeded to RESOLUTION TRUST CORPORATION ("RTC") in its capacity as Conservator or Receiver for Assignor, or in its corporate capacity as successor-in-interest to the RTC in its capacity as Receiver, with a business address of 801 17th St., NW, Washington, DC 20434-0001, to BANKERS TRUST COMPANY OF CALIFORNIA, N.A., a national banking association, with a business address of 3 Park Plaza, Irvine, CA 92714, as Trustee under that certain Pooling and Servicing Agreement dated December 1, 1992, for RTC Mortgage Pass-Through Certificates, Series 1992-18P, (the "Assignee").

For value received, the receipt and sufficiency of which is hereby acknowledged, the Assignor does hereby grant, bargain, sell, assign, transfer and convey unto the Assignee the following described mortgage or deed of trust duly recorded in the office of real property records in the County of COOK, State of ILLINOIS.

MORTGAGOR/TRUSTOR: FREDRIC V. THOMPSON AND CYNTHIA J. THOMPSON, HIS WIFE

MORTGAGEE/BENEFICIARY : MORTGAGE ASSOCIATES, INC.

RECORDED : DATE: BOOK: PAGE: INSTRUMENT#:
 03/31/1971 --- --- 21436251

ORIGINAL AMOUNT : \$18,500.00

PROPERTY ADDRESS: 9722 S ELLIS, CHICAGO, IL
LEGAL: SEE EXHIBIT "A"
TAX ID: 25-11-112-023-0000

Together with any and all notes and obligations therein described or referred to, the debt respectively secured thereby and all sums of money due and to become due thereon, with interest thereon, and attorney's fees and all other charges.

This Assignment is made without recourse, representation or warranty.

S-N
P-4
M-1
M-4
E-1

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DATED: JUN 10 1996

**FEDERAL DEPOSIT INSURANCE CORPORATION, as
Conservator or Receiver for AMERIFIRST BANK, A
FEDERAL SAVINGS BANK, successor-in-interest to, or formerly
known as, as the case may be, the following: AMERIFIRST
FEDERAL SAVINGS AND LOAN ASSOCIATION, FIRST
FEDERAL SAVINGS AND LOAN ASSOCIATION OF MIAMI**

Witness:

R. Minyard

By

John Coan
Its: Attorney-in-Fact

State of NEW YORK)
 :SS:
County of NEW YORK)

The undersigned, a notary public in and for above-said County and State, does hereby acknowledge

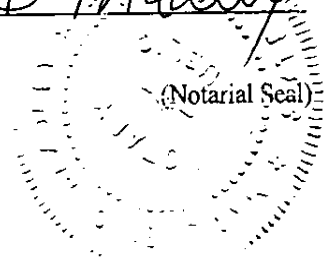
that John Coan, Attorney-in-Fact for the **FEDERAL DEPOSIT INSURANCE CORPORATION as Conservator or Receiver for AMERIFIRST BANK, A FEDERAL SAVINGS BANK, successor-in-interest to, or formerly known as, as the case may be, the following: AMERIFIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF MIAMI**, personally appeared before me this day, and being by me duly sworn, says that s/he, being informed of the contents, voluntarily executed the foregoing and annexed instrument for and on behalf of such entity.

Witness my hand and official seal, this 10th day of June, 1996

MARILEEN D. BRADLEY
Notary Public, State of New York
No. 01BR5058463
Qualified in New York County
Commission Expires April 8, 1998

Marileen D. Bradley

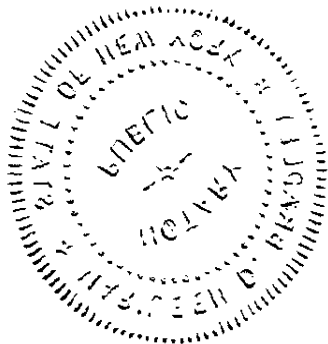
Notary Public



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2024/05/10

Property of Cook County Clerk's Office



VERIFIED BY THE CLERK
AND THE BOARD OF HEALTH
ON 05/10/24
AT CHICAGO, ILL.

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LOAN#: B9218C01204

"EXHIBIT A"
LEGAL DESCRIPTION

LOT THIRTY (30) IN BLOCK NINE (9) IN COTTAGE GROVE HEIGHTS BEING
A SUBDIVISION OF PART OF THE NORTH HALF ($\frac{1}{2}$) OF SECTION TEN (10), AND
SECTION ELEVEN (11), TOWNSHIP THIRTY SEVEN (37) NORTH, RANGE FOURTEEN
(14), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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