UNOFFICIAL CO. \$9718391
UNOFFICIAL CO. \$7008918 001 Page 1 of

1999-07-28 11:11:53

Cook County Recorder

51.50

Record and Return to: DOCUMENT MANAGEMENT NETWORK, INC.

68 ESSEX STREET P.O. BOX 152 MILLBURN, NJ 07041





LOAN#1:

LOAN#3: B9218C01221

LOAN#2: 00000587565

CFO#: 710

FIN#: 2184

IL

#### ASSIGNMENT OF MORTGAGE OR BENEFICIAL INTEREST IN DEED OF TRUST

This assignment of mortgage or beneficial interest in deed of trust is made and entered into as of the 1st day of December, 1992, from AMERIFIRST BANK, A FEDERAL SAVINGS BANK, successor in interest to, or formerly known as, as the case may be, the following: AMERIFIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF MIAMI, (the "Assignor"), by and through the FEDERAL DEPOSIT INSURANCE CORPORATION ("FDIC"), a corporation organized and existing under an Act of Congress, acting herein in its capacity as Conservator or Receiver for the Assignor, which pursuant to 12 U.S.C. section 1441a (m) (1) succeeded of FSOLUTION TRUST CORPORATION ("RTC") in its capacity as Conservator or Receiver for Assignor, or in its corporate capacity as successor-in-interest to the RTC in its capacity as Receiver, with a business address of 801 17th St., NW, Washington, DC 20434-0001, to BANKERS TRUST COMPANY OF CALIFORNIA, N.A., a national banking association, with a business address of 3 Park Plaza, Irvine, CA 92714, as Trustee under that certain Pooling and Servicing Agreement dated December 1, 1992, for RTC Mortgage Pass-Through Certificates, Series 1992-18P, (th. "Assignee").

For value received, the receipt and sufficiency of which is hereby acknowledged, the Assignor does hereby grant, bargain, sell, assign, transfer and convey unto the Assign ethe following described mortgage or deed of trust duly recorded in the office of real property records in the County of COOK, State of ILLINOIS.

MORTGAGOR/TRUSTOR: RAYMOND C. NUDI AND BREND A NUDI, HIS WIFE

MORTGAGEE/BENEFICIARY : MORTGAGE ASSOCIATES, IN

DATE:

BOOK:

PAGE:

INSTRUMENT#:

Office

RECORDED:

10/18/1971

---

---

21674091

ORIGINAL AMOUNT: \$22,500.00

PROPERTY ADDRESS: 2250-220TH STREET, SAUK VILLAGE, IL

LEGAL: SEE EXHIBIT "A" TAX ID: 32-25-4/0-026

Together with any and all notes and obligations therein described or referred to, the debt respectively secured thereby and all sums of money due and to become due thereon, with interest thereon, and attorney's fees and all other charges.

This Assignment is made without recourse, representation or warranty.

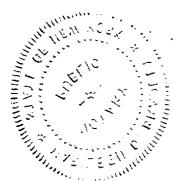
Spy

# UNOFFICIAL COPTISTINGT

LOAN#1: LOAN#3: B9218C01221	LOAN#2: 00000587565 CFO#: 710	FIN#: 2184 IL
JUN 1 0 199	96	
Witness:  R. Miny	Conservate FEDERAL known as, a FEDERAL FEDERAL  By  Its: A	L DEPOSIT INSURANCE CORPORATION, as or or Receiver for AMERIFIRST BANK, A SAVINGS BANK, successor-in-interest to, or former as the case may be the following: AMERIFIRST SAVINGS AND LOAN ASSOCIATION, FIRST SAVINGS AND LOAN ASSOCIATION OF MIAM John Coan attorney-in-Fact
State of NEW YOR	ak)	
County of NEW YOR	RK) :ss:	×
The undersigned, a notary	public in and for above-said County an	
successor-in-interest to, or for SAVINGS AND LOAN ASS MIAMI, personally appeared	vator or Receiver for AMERIFIRST merly known as, as the case may be, the GOCIATION, FIRST FEDERAL SAV	FEDERAL DEPOSIT INSURANCE BANK, A LEDERAL SAVINGS BANK, He following: AMFRIFIRST FEDERAL WINGS AND LOAN ASSOCIATION OF Huly sworn, says that she, being informed of the Hor and on behalf of such entity.
Witness my hand and offic		Moulan D. Bradly  Notary Public (Notarial Seal)

### UNOFFICIAL COPY

Property of Cook County Clerk's Office



VI NOTO LE 117 ( ) SON MARIANTE DE COMPANION COMPANION DE COMPANION MARIANTE POR COMPANION MARIANTE PARA COMPANION

# **UNOFFICIAL COPY**



FEDERAL DEPOSIT INSURANCE CORPORATION, acting in its capacity as Conservator or Receiver for AMERIFIRST FEDERAL SAVINGS BANK, which pursuant to 12 U.S.C. section 1441a (m) (1) succeeded to RTC in its capacity as Conservator or Receiver for AMERIFIRST FEDERAL SAVINGS BANK, hereby assigns, conveys and transfers to Assignee any and all interest it may have in the above-referenced mortgage or deed of trust and hereby joins in the assignment to the Assignee of the interests described herein, without recourse, representation or warranty.

DATED:	JUN 1 0 1996			
		Conserva		RANCE CORPORATION, as AMERIFIRST FEDERAL
Witness:	R. Minyard	By	John Coan Attorney-in-Fact	
State of	NEW YORK )	C	·	
County of	NEW YORK)	0/		
The undersi	gned, a notary public in	and for above-sad County a	and State, does hereby	acknowledge
that	John Coan	, Attorney-in-Post for t	he FEDERAL DEP	OSIT INSURANCE
before me this	day, and being by me du	Receiver for AMERICA'S ally sworn, says that s/he, beind on behalf of such entity.	ng informed of the co	NGS BANK, personally appeare ntents, voluntarily executed the
Witness my	hand and official seal, the	his lorn day of	line	, 1996.
	Notary Pui No. Qualified	EEN D. BRADLEY blic, State of New York .01BR5058463 I in New York County on Expires April 8, 1998	Mouling Notary Public	D. B. Willy (Notarial Scal
s document was pr w York, NY 10005		iazza, Document Manageme	nt Network, Inc., 67 I	Libertý Ší:
LOAN#1: LOAN#3: B9	218C01221	LOAN#2: 0000058756: CFO#: 710	5 IL	FIN#: 2184

## **UNOFFICIAL COPY**

LOAN #: B9218C0/22/

"EXHIBIT A" LEGAL DESCRIPTION

Lot 148 in Indian Hills Subdivision Unit 1 according to the Plat of said Subdivision Recorded May 28, 1957, as Document Number 16916761 Book 493 of Plat page 49 in Section 25, Township 35 North, Range 14 East of the Third Torcoot County Clark's Office Principal Meridian, in Cook Gounty, Illinois.