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63370089 18 001 Page 1 of 4
1999-07-28 11:11:53
Cook County Recorder 51.50



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LOAN#1: LOAN#2: 00000587565 FIN#: 2184
LOAN#3: B9218C01221 CFO#: 710 IL

ASSIGNMENT OF MORTGAGE OR BENEFICIAL INTEREST IN DEED OF TRUST

This assignment of mortgage or beneficial interest in deed of trust is made and entered into as of the 1st day of December, 1992, from AMERIFIRST BANK, A FEDERAL SAVINGS BANK, successor in interest to, or formerly known as, as the case may be, the following: AMERIFIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF MIAMI, (the "Assignor"), by and through the FEDERAL DEPOSIT INSURANCE CORPORATION ("FDIC"), a corporation organized and existing under an Act of Congress, acting herein in its capacity as Conservator or Receiver for the Assignor, which pursuant to 12 U.S.C. section 1441a (m) (1) succeeded to RESOLUTION TRUST CORPORATION ("RTC") in its capacity as Conservator or Receiver for Assignor, or in its corporate capacity as successor-in-interest to the RTC in its capacity as Receiver, with a business address of 801 17th St., NW, Washington, DC 20434-0001, to BANKERS TRUST COMPANY OF CALIFORNIA, N.A., a national banking association, with a business address of 3 Park Plaza, Irvine, CA 92714, as Trustee under that certain Pooling and Servicing Agreement dated December 1, 1992, for RTC Mortgage Pass-Through Certificates, Series 1992-18P, (the "Assignee").

For value received, the receipt and sufficiency of which is hereby acknowledged, the Assignor does hereby grant, bargain, sell, assign, transfer and convey unto the Assignee the following described mortgage or deed of trust duly recorded in the office of real property records in the County of COOK, State of ILLINOIS.

MORTGAGOR/TRUSTOR: RAYMOND C. NUDI AND BRENDA NUDI, HIS WIFE

MORTGAGEE/BENEFICIARY : MORTGAGE ASSOCIATES, INC.

RECORDED : DATE: BOOK: PAGE: INSTRUMENT#:
 10/18/1971 --- --- 21674091

ORIGINAL AMOUNT : \$22,500.00

PROPERTY ADDRESS: 2250-220TH STREET, SAUK VILLAGE, IL
LEGAL: SEE EXHIBIT "A"
TAX ID: 32-25-410-026

Together with any and all notes and obligations therein described or referred to, the debt respectively secured thereby and all sums of money due and to become due thereon, with interest thereon, and attorney's fees and all other charges.

This Assignment is made without recourse, representation or warranty.

S. N.
P. 4
M. 4

LOAN#1:
LOAN#3: B9218C01221

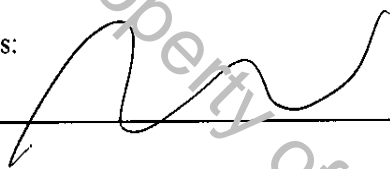
LOAN#2: 00000587565
CFO#: 710

FIN#: 2184
IL

DATED: JUN 10 1996

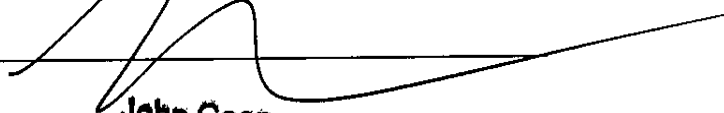
FEDERAL DEPOSIT INSURANCE CORPORATION, as
Conservator or Receiver for AMERIFIRST BANK, A
FEDERAL SAVINGS BANK, successor-in-interest to, or formerly
known as, as the case may be, the following: AMERIFIRST
FEDERAL SAVINGS AND LOAN ASSOCIATION, FIRST
FEDERAL SAVINGS AND LOAN ASSOCIATION OF MIAMI

Witness:



R. Minyard

By



John Coan

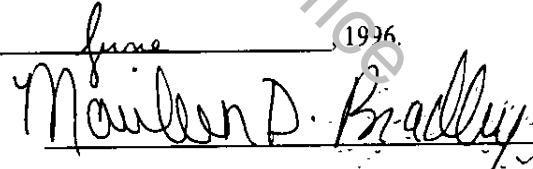
Its: Attorney-in-Fact

State of NEW YORK)
:ss:
County of NEW YORK)

The undersigned, a notary public in and for above-said County and State, does hereby acknowledge
that John Coan, Attorney-in-Fact for the **FEDERAL DEPOSIT INSURANCE CORPORATION as Conservator or Receiver for AMERIFIRST BANK, A FEDERAL SAVINGS BANK,** successor-in-interest to, or formerly known as, as the case may be, **the following: AMERIFIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF MIAMI,** personally appeared before me this day, and being by me duly sworn, says that s/he, being informed of the contents, voluntarily executed the foregoing and annexed instrument for and on behalf of such entity.

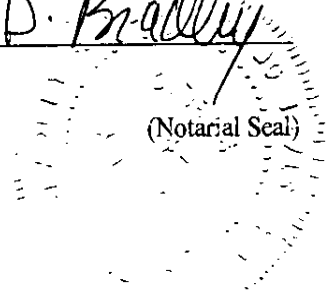
Witness my hand and official seal, this 10th day of June, 1996.

MARILEEN D. BRADLEY
Notary Public, State of New York
No. 01BR5058463
Qualified in New York County
Commission Expires April 8, 1998



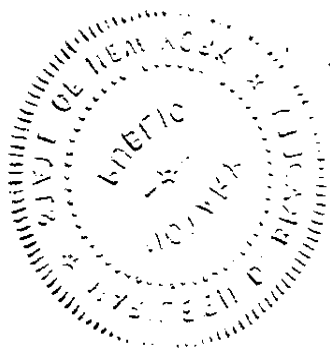
Notary Public

(Notarial Seal)



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Property of Cook County Clerk's Office



COOK COUNTY CLERK'S OFFICE
100 N. LAKE ST. CHICAGO, IL 60601
TEL: 312.603.1000 FAX: 312.603.1001
WWW.COOKCOUNTYCLERK.COM

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LOAN#: B9218C01221

"EXHIBIT A"
LEGAL DESCRIPTION

Lot 148 in Indian Hills Subdivision Unit 1 according to the Plat of said Subdivision Recorded May 28, 1957, as Document Number 16916761 Book 493 of Plat page 49 in Section 25, Township 35 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois.

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