

UNOFFICIAL COPY

99719456

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1999-07-28 14:35:45
Cook County Recorder 27.00



99719456

m.m. # 7814585 No Abstract 707 3
99046523
CTIC 54

This form was prepared by: **CHAPPIE SARTINO, JR.**, address: **2502 North Clark Street, Chicago, Illinois 60614**, tel. no.: **773-404-9252**

4/13

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **2502 North Clark Street, Chicago, Illinois 60614** does hereby grant, sell, assign, transfer and convey, unto the **OHIO SAVINGS BANK, ITS SUCCESSORS and/or ASSIGNS** a corporation organized and existing under the laws of The United States of America (herein "Assignee"), whose address is **1801 East 9th Street, Cleveland, OH 44114** a certain Mortgage dated **July 9, 1999**, made and executed by **TIMOTHY M. DOWNING, UNMARRIED, Individual**

99719455

to and in favor of **Bay Shore Financial Services, Inc.** upon the following described property situated in **COOK** County, State of Illinois.

"SEE ATTACHED LEGAL DESCRIPTION"

Parcel ID#: **13-25-225-016-0000**
Property Address: **2800 N. TALMAN, UNIT C2, CHICAGO, ILLINOIS 60618**
such Mortgage having been given to secure payment of **One Hundred Thirty Four Thousand Five Hundred Fifty and no/100** (\$ **134,550.00**)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. _____) of the _____ Records of **COOK** County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage
12/95
Amended 8/96
Initials: *SCA*

BOX 333-CTI

*Mail to:
Chappie Sartino Jr.
2502 N. Clark St
Chgo, IL 60614*



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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

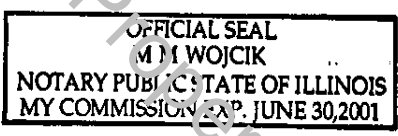
IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on July 9, 1999

[Signature]
Witness

[Signature]
Witness

[Signature]
Attest

Seal:



Bay Shore Financial Services, Inc.
(Assignor)

By: X [Signature]
(Signature)
CHAPPIE SARTINO, JR.,

Property of Cook County Clerk's Office

LAND SITUATED IN THE CITY OF CHICAGO, COOK COUNTY, ILLINOIS DESCRIBED AS:
SEE ATTACHED LEGAL DESCRIPTION.

Tax Item # 13-25-225-016-0000

Ward #

Date of Execution: 07/09/99

State of Florida

County of Sarasota

This instrument was acknowledged before me on July 9, 1999
by CHAPPIE SARTINO, JR.

as *PRESIDENT* of Bay Shore Financial Services,
Inc.

Loan # 4648560

M. M. Wojcik

VMP-11648 (9605)

OFFICIAL SEAL
M M WOJCIK
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. JUNE 30, 2001

Property of Cook County Clerk's Office

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STREET ADDRESS: 2800 N. FAIRMAN UNIT C.2

CITY: CHICAGO

COUNTY: COOK

99719456

TAX NUMBER: 13-25-225-016-0000

LEGAL DESCRIPTION:

PARCEL 1: UNIT NO. C.2 IN DAIRY COMMONS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF LOTS IN MARY WOLFGAM'S SUBDIVISION OF THE SOUTH 5 ACRES EAST OF THE RAILROAD OF LOT 6 IN RICHON AND BOWENMASTER'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THAT PART OF THE VACATED ALLEY BETWEEN SAID LOTS LYING NORTH OF THE RIGHT OF WAY OF THE CHICAGO AND NORTHWESTERN RAILROAD AND SOUTH OF A LINE DRAWN FROM THE NORTHEAST CORNER OF THE SOUTH 9 FEET OF LOT 47 AFORESAID TO THE NORTHWEST CORNER OF THE SOUTH 9 FEET OF LOT 32 AFORESAID, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER - 99274849 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1 TO PARK A VEHICLE IN THE SPACE B.9 (NORTH) LOCATED ON ADJOINING PROPERTY, AND INGRESS AND EGRESS THERETO AS SET FORTH IN THE DECLARATION OF PARKING AND ACCESS EASEMENT RECORDED MARCH 22, 1999 AS DOCUMENT 99274849.