Prepared By UNOFFICIAL COPY 19627 KATHRINA MARIE DONALDSON 1999-07-28 09:31:48 1804 NORTH NAPER: BOULEVARD, SUITE 100 Cook County Recorder 23.50 NAPERVILLE, ILLINOIS 60563 and When Recorded Mail To CORP., A SUBSIDIARY OF ST. PAUL FEDERAL BANK FOR SAVINGS D. SUITE 100 NAPERVILLE ILLINOIS 60563 SPACE ABOVE THIS LINE FOR RECORDER'S USE Corporation Assignment of Real Estate Mortgage LOAN NO.: 9906160002 FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to ST. PAUL FEDERAL BANK (C) SAVINGS ·新 AMERICAN TITLE order #_(**6700 WEST NORTH AVENUE** CHICAGO, ILLINOIS 60707 JULY 20, 1999 all the rights, title and interest of under signed in and to that certain Real Estate Mortgage dated executed by CHARLES AURIEMMA AND 99719626 SANDY AURIEMMA, HUSBAND AND WIFE to SERVE CORPS MORTGAGE CORP., A SUBSIDIARY OF ST. PAUL FEDERAL BANK FOR SAVINGS a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 1804 NORTH CAPER BOULEVARD, SUITE 100 NAPERVILLE, ILLINOIS 60563 99719626, as Document and recorded_in_Book/Volume No: page(s) No. , COOK described County Records State of (See Reverse for Legal Description) hereinafter as follows: Commonly known as 1706 NORTH 75TH COURT, ELMWOOD PARK, ZUINDIS TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. STATE OF ILLINOIS SERVE CORPS MORTGAGE COUP. A SUBSIDIARY COUNTY OF DUPAGE OF ST. PAUL FEDERAL BANK TOR SAVINGS before JULY 26, 1999 (Date of Execution) me, the undersigned a Notary Public in and for said County and State, personally appeared BV L**I**SA RE LISA REGINELLI Its: ITHOR known to me to be the AUTHORIZED SIGNATORY and MARK D. THORPE known to me to be AUTHORIZED SIGNATORY By: MARK D. THORPE of the corporation herein which executed the within AUTHORIZED SIGNATORY instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument Witness: "OFFICIAL SEAL" was signed and sealed on behalf of said corporation KATHRINA MARIE DONALD&ON pursuant to its by-laws or a resolution of its Board of NOTARY PUBLIC, STATE OF ILLINOIS Directors and that he/she acknowledges said instrument to MY COMMISSION EXPINE be the free act and deed of said corporation. Notary Public DUPAGE County, My Commission Expires /02.19.0 (THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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Rev. 05/05/97 DPS 049

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BENGE 18' EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, SAUGH 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,

RIDER - LEGAL DESCRIPTION

Aroberty of County Clerk