UNOFFICIAL COP 719671 6656/0069 07 001 Page 1 of 1999-07-28 09:59:17 NAME: BRIAN J WHITE Cook County Recorder AFTER RECORDING, FORWARD TO: 11200 W. PARKLAND AVE. DEPT 2602 Tax Parcel #: 12-24-214-030 RELEASE OF MORTGAGE THIS CERTIFIES that a certain mortgage executed by HUSBAND AND WIFE, AS JOINT TENANTS BRIAN J. WHITE AND MASSA T. WHITE, to CAPITOL BANK AND TRUST and recorded on 11/30/1995 in Mortgage Record 10th ., and or Instrument # <u>95-829</u>149 ,page County, ILLINOIS records in the office of the Recorder of COOK more particularly described as follows, to wit:

LOT 170 IN VOLK BROTHERS' SHAW ESTATES, BEING A SUBDIVISION IN THE EAST 1/2 OF THE NORTH EAST FRACTIONAL 1/4 OF SECTION 24, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, SOUTH OF THE INDIAN BOUNDRY LINE, IN COOK COUNTY, ILLINOIS. PL COPTS

3826 N OCTAVIA CHICAGO, IL 60634

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its officers, they being thereto duly authorized, this 29th day of June

FLEET MORTGAGE CORP.

FMG #: 0054633939

LAWYERS TITLE

CELIA GARRY

CHICAGO,

P/O DATE: 06/17/1999

10 S LASALLE STREET SUITE 2300

THIS INSTRUMENT PREF

FLEET MORTGAGE GROUP

MILWAUKEE, WI 53224

dated November

99-05387

WILKE

Its MORTGAGE OFFICER



FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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FMG #: 0054633939 NAME: BRIAN J WHITE P/O DATE: 06/17/1999 State of WISCONSIN County of MILWAUKEE Before me, the undersigned, a Notary Public in and for said County and State this 29th day of June 1999 , personally appeared LAURA WILKE the of MORTGAGE OFFICER FLEET MORTCAGE CORP. who as such office, for and on its behalf acknowledged the execution of the foregoing instrument. Witness my hand and Notratel Seal Or Cook County Clerk's Office My commission expires: 01/20/2002

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