	297,19068
WHEN RECORDED, RETURN OF THE COLUMN COLUMN TANKS	A C 66 6 0557 45 001 Page 1 of 2
POST CLOSING DEPARTMENT	1999-07-28 15:10:36
5501 W. 79th STREET 3RD FLOOR	Cook County Recorder 23.50
BURBANK, ILLINOIS 60459	
PREPARED BY AND and When Recorded Mail To	
WHEN RECORDED, RETURN TO COLE TAYLOR BANK	•
POST CLOSING DEPARTMENT 5501 W. 79th STREET	
3RD FLOOR	
BURBANK, TRINOIS 60459 LOAN #200635453	
	PACE ABOVE THIS LINE FOR RECORDER'S USE
Corporation Assignment o	f Real Estate Mortgage
FOR VALUE RECEIVED the and resigned hereby grants, assigns	and transfers to
COLE VALLOR BANK, ITS SUCC	
all the rights, title and interest of undersigned in and to that certain	n Real Estate Mortgage dated MAY 13, 1999
executed by CLEMENT JONES AND MARILYN JONES, H	
EMBASSY MORTGAGE CORPORATION	
a corporation organized under the laws of THE STATE OF MAINTAIN ST	INOIS
3723 N 13.01 N3.	ceet, Tinley Park, Il 60477
N	State of Tilingia described
hereinafter as follows: (See Reverse for Leg	al Description)
Commonly known as 17691 WINSTON DRIVE COUNTRY PIN: 28-35-103-072-0000	CLUB HILLS, IL 60478 99719067
TOGETHER with the note or notes therein described or referred	to, the money due and to become due thereon with interest.
and all rights accrued or to accrue under said Real Estate Mortgag	e.
	SSY MORTGAGE CORPORTION
COUNTY OF COOK	
On MAY 13, 1999 before	A A STATE OF THE S
me, the undersigned a Notary Public in and for said	
County and State, personally appeared	By: LANNEA R. LARUE
LINNEA R. LARUE,	Its: ASST. VICE PRESIDENT
ASSISTANT VICE PRESIDENT	
of the corporation herein which executed the within	By: Its:
nstrument, that the seal affixed to said instrument is the	113.
corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation	Witness:
pursuant to its by-laws or a resolution of its Board of	
Directors and that he/she acknowledges said instrument to be the free act-and deep of said corporation.	OFFICIAL SEAL" PHYLLIS MANOR
Votary Public Helles Man	MOTORY PUBLIC, STATE OF ILLINOIS MAY COMMISSION EXPIRES 02-19-01
My Commission Expires 2/19/201	
1.4/8	(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

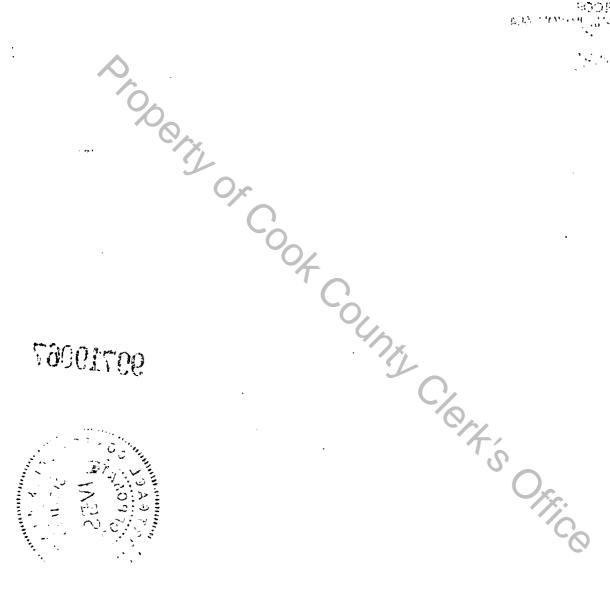
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BEST W. 79H-STREET ASD FLOOR ALL SOME BETWEEN THE

the water of the second contract COR MARCH WARE POST OLOSING DEPERMENT Son W. Ven Streut Std Roos Place L. Portal Gra

99719867



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99719068

LOT 42 IN BLOCK 28 IN WINSTON PARK UNIT 5, BEING A SUBDIVSIION OF PART OF THE NORTHWEST 1/4 AND ALSO THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 35 TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PIRNCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE COOK COUNTY RECOFDER'S OFFICE AS DOCUMENT NO. 21810812 ON FEBRUARY 17, 1972 AND FILED IN THE OFFICE OF REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON JANUAR' 21, 1972, AS DOCUMENT NO. 2604946 AND CERTIFICATE OF CORRECTION REGISTERED ON SEPTEMBER 6, 1972 AS DOCUMENT NO. 2646492, IN COOK COUNTY, ILLINOIS.

AS DOCUMENT NO. 2646492, IN COOK COUNTY, ILLINOIS.		
PIN: 28-35-103-072-0000		04/2×
		<i>2</i>
		0/4/
which has the address of 1769	1 WINSTON DRIVE	COUNTRY CLUB HILLS
Illinois 60478-	[Street] _ ("Property Address");	[City]