

T.O. #1350 2003 244

UNOFFICIAL COPY

WHEN RECORDED, RETURN TO
COLE TAYLOR BANK
POST CLOSING DEPARTMENT
5501 W. 79th STREET
3RD FLOOR
BURBANK, ILLINOIS 60459

99719366

6655/0068 63 001 Page 1 of 2
1999-07-28 11:06:43
Cook County Recorder 23.00



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COLE TAYLOR BANK
POST CLOSING DEPARTMENT
5501 W. 79th STREET
3RD FLOOR
BURBANK, ILLINOIS 60459

BOX 251

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

COLE TAYLOR BANK, ITS SUCCESSORS AND ASSIGNS

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 23, 1999
executed by DAVID A. BROWN AND LYDIA BROWN HUSBAND AND WIFE

to EMBASSY MORTGAGE CORPORATION
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 6720 W 157th Street, Tinley Park, IL 60477

and recorded in Book/Volume No. _____ page(s) _____, as Document
No. _____ Cook County Records, State of Illinois described
hereinafter as follows: (See Reverse for Legal Description)

Commonly known as 18124 JASON LANE LANSING, IL 60438
PIN #29-36-116-002-0000

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF illinois _____ EMBASSY MORTGAGE CORPORATION
COUNTY OF COOK _____

On JULY 23, 1999 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared
MICHAEL CAVOTO

known to me to be the

PRESIDENT

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public _____ County, WILL

My Commission Expires 2/19/2000

By: MICHAEL CAVOTO
Its: PRESIDENT

By:
Its:

Witness: "OFFICIAL SEAL"
PHYLLIS MANOR
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 02-19-01

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

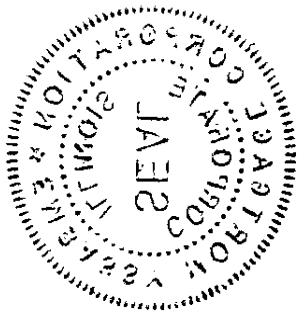
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RECEIVED

CLERK OF COURT
COURT HOUSE
100 W. WASHINGTON
CHICAGO, ILL. 60601

CLERK OF COURT
COURT HOUSE
100 W. WASHINGTON
CHICAGO, ILL. 60601

Property of Cook County Clerk's Office



LEGAL DESCRIPTION

LOT 23 IN WHITMAN TERRACE SUBDIVISION, BEING A SUBDIVISION OF PART OF THE WEST 10 ACRES OF THE SOUTH EAST 1/4 OF THE NORTH WEST 1/4 OF SECTION 36, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON APRIL 1, 1987 AS DOCUMENT 3604087 IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office