

## RECORDER EUGENE "GENE" MOORE **BRIDGEVIEW OFFICE**

99720992

1809/0047 82 002 Page 1 of 1999-07-29 13:15:24

Cook County Recorder

RECORDING REQUESTED BY, AND WHEN RECORDED MAIL TO:

PROVIDENT FUNDING ASSOCIATES, L.P. 1633 BAYSHORE HIGHWAY, SUITE\_155

**BURLINGAME, CA 94010** 



## Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to PROVIDENT
FUNDING ASSOCIATES, L.P. all beneficial interest under that certain Mortgage dated 6/30/1999 executed
by ZBIGNIEW MAREK BUTKIEWICZ AND DANUTA BUTKIEWICZ, HUSBAND AND WIFE AND,
EWA BUTKIEWICZ , AN UNMARRIED WOMAN, Mortgagor, to PROVIDENT FUNDING
GROUP, INC., Mortgagee, and recorded as Instrument No. 99654546 on 7-8-99
in book, page, of Official Records in the County Recorder's office of COOK County,
Illinois, describing land therein as:

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT 'A'

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

PROVIDENT FUNDING GROUP, INC. A CALIFORNIA CORPORATION

State of ILLINOIS

County of Cook

On 6/29/1999 before me, personally appeared BARBARA KONOPKA personally kn wn to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their author 17 cd capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity arou behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Investor Loan #: None Loan #: 2309060086 Report: 1129



Loan Number: 2309060086

Property Address: 2521 NORTH FORESTVIEW AVENUE

RIVER GROVE, IL 60171

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## **EXHIBIT 'A'**

## LEGAL DESCRIPTION

LOT 13 (EXCEPT THE EAST 10 FEET THEREOF) IN VOLK BROTHERS FIFTH ADDITION TO CHICAGO HOME GARDENS, BEING A SUBDIVISION IN THE SOUTHWEST FRACTIONAL OF S.

MERIL

COOK

COUNTY

CLERK'S

OFFICE QUARTER OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCITAL MERIDIAN, IN COOK COUNTY, ILLINOIS APN # 12-26-329-079