

UNOFFICIAL COPY

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00370138 48 001 Page 1 of 2
1999-07-28 10:42:39
Cook County Recorder 23.50



99720240

Pool:
TNT#: 2000166645
D&K#:
Inv#: 4001184836
Prepared by & Recording Requested by:
When recorded return to:
The Northern Trust Company
50 S. LaSalle Street, HLC-B-A
Chicago, IL 60675

Assignment of Mortgage

For value received, the undersigned holder of a Mortgage (herein "Assignor") whose address is The Northern Trust Company, 50 S. LaSalle Street, Chicago, IL 60675, does hereby grant, sell, assign, transfer and convey unto: Draper and Kramer Mortgage Corp., whose address is 33 W. Monroe Street, Suite 1900, Chicago, IL 60603, a corporation existing under the laws of Delaware (herein "Assignee") a certain mortgage together with all modifications (if any) thereto described below.

Date of Loan: 12/25/98
Borrower Name:
PATRICIA V. GENTRY, UNMARRIED WOMAN
Date Recorded: 01/19/99
Instrument Number: 99054292
State/County: IL-COOK
Street Address: 541 FOREST, 60302
OAK PARK
PIN: 16-06-319-042
Legal Description: SEE ATTACHED

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 7/1/99.

The Northern Trust Company

Grady E. Lake
Vice President

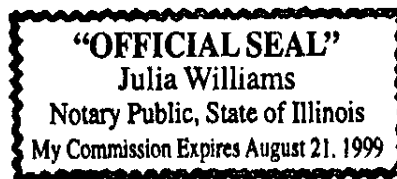
Attested by:

Kelley P. Kruger
Second Vice President

State of Illinois
County of Cook

I, Julia Williams, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Grady E. Lake, Vice President of The Northern Trust Company and Kelley P. Kruger, Second Vice President of The Northern Trust Company, who are personally known to me to be the same persons whose names are subscribed to this document as such Vice President and Second Vice President and personally known to me to be such Vice President and Second Vice President appeared before me day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act as such Vice President and Second Vice President as aforesaid, and as the free and voluntary act of The Northern Trust Company for the uses and purposes therein set forth. Given my hand and Notarial Seal, this date 7/1/99.

Julia Williams
My Commission Expires: August 21, 1999



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99054292

2002/080 03 001 Page 1 of 6
1999-01-19 12:41:00
Cook County Recorder 31.00



mail to
The Northern Trust Company
50 S. LaSalle Street
Chicago, IL 60675

Prepared by:

Northern Trust Company

Conventional
MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on December 28, 1998. The mortgagor is Patricia V Gentry, *an married woman*.

("Borrower"). This Security Instrument is given to The Northern Trust Company

which is organized and existing under the laws of Illinois, and whose address is 50 S. LaSalle Street, Chicago, IL 60675

("Lender"). Borrower owes Lender the principal sum of One Hundred Fifty Thousand and 00/100----- Dollars (U.S. \$150,000.00).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on January 1, 2014

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in Cook County, Illinois: LOT 27 IN CZMOCK'S SUBDIVISION OF 10 ACRES IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID #: 16-06-319-042
which has the address of 541 Forest Avenue, Oak Park [Street, City], Illinois 60302 [Zip Code] ("Property Address");

ILLINOIS-Single Family-FNMA/FHLMC UNIFORM
Initials: *[Signature]* INSTRUMENT Form 3014 9/90
Amended 8/96

VMP -6R(IL) (9608).01

BOX 333-CTT

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