

UNOFFICIAL COPY

99720256

665 78154 48 001 Page 1 of 2
1999-07-28 13:00:42
Cook County Recorder 23.00

Pool: FNMA
TNT#: 5945410
D&K#: 0020005021
Inv#: 4000472019
Prepared by & Recording Requested by:
When recorded return to:
The Northern Trust Company
50 S. LaSalle Street, HLC-B-A
Chicago, IL 60675



99720256

Assignment of Mortgage

For value received, the undersigned holder of a Mortgage (herein "Assignor") whose address is The Northern Trust Company, 50 S. LaSalle Street, Chicago, IL 60675, does hereby grant, sell, assign, transfer and convey, unto: Draper and Kramer Mortgage Corp., whose address is 33 W. Monroe Street, Suite 1900, Chicago, IL 60603, a corporation existing under the laws of Delaware (herein "Assignee"), a certain mortgage together with all modifications (if any) thereto described below.

Date of Loan: 12/11/96
Borrower Name: MATTHEW C MEHRTENS
Date Recorded: 02/03/97
Instrument Number: 97076775
State/County: IL-COOK
Street Address: 4841 PRESTWICK,
HOFFMAN EST 60195
PIN: 02-18-320-007
Legal Description: SEE ATTACHED

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject to the terms and conditions of the above-described Mortgage

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 7/1/99.

The Northern Trust Company

Grady E. Lake
Vice President

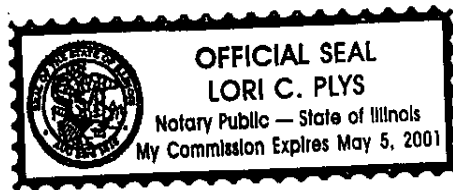
Attested by:

Kelley P. Kruger
Second Vice President

State of Illinois
County of Cook

I, Lori C. Plys, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Grady E. Lake, Vice President of The Northern Trust Company and Kelley P. Kruger, Second Vice President of The Northern Trust Company, who are personally known to me to be the same persons whose names are subscribed to this document as such Vice President and Second Vice President and personally known to me to be such Vice President and Second Vice President appeared before me today in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act as such Vice President and Second Vice President as aforesaid, and as the free and voluntary act of The Northern Trust Company for the uses and purposes therein set forth. Given my hand and Notarial Seal, this date 7/1/99.

Lori C. Plys
My Commission Expires: May 5, 2001



Handwritten notes:
Sly
Ply
7/1/99
m
jm

CHICAGO TITLE INSURANCE COMPANY
UNOFFICIAL COPY
COMMITMENT FOR TITLE INSURANCE
SCHEDULE A (CONTINUED)

99720256

ORDER NO.: 1409 007399987 ~~AE~~

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

PARCEL 1:

X
THE SOUTHERLY 28.27 FEET OF THAT PORTION OF LOT 21 IN PRESTWICK PLACE, BEING A RESUBDIVISION IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 27, 1988 AS DOCUMENT 88176960, WHICH LIES NORTHERLY OF THE FOLLOWING DESCRIBED LINE: COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 21, THENCE SOUTH 00 DEGREES 11 MINUTES 30 SECONDS WEST A DISTANCE OF 138.04 FEET ALONG THE WESTERLY LINE OF SAID LOT TO THE POINT OF BEGINNING; THENCE EASTERLY TO A POINT ON THE EASTERLY LINE OF SAID LOT, WHICH LIES 82.75 FEET SOUTHERLY OF THE NORTHEAST CORNER OF SAID LOT, AND THERE TERMINATING, ALL BEING IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office