

UNOFFICIAL COPY

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1997/0202 48 001 Page 1 of 4

1999-07-28 15:15:39

Cook County Recorder 27.50



99720302

This form was prepared by: **National City Mortgage Co.**
3232 Newmark Drive Miamisburg Ohio 45342

, address:

, tel. no.: (800) 367-9305

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
3232 Newmark Drive, Miamisburg, Ohio 45342

does hereby grant, sell, assign, transfer and convey, unto the **National City Mortgage Co.**

a corporation organized and existing under the laws of **The State of Ohio**
whose address is **3232 Newmark Drive Miamisburg Ohio 45342**

(herein "Assignee"),

a certain Mortgage dated **November 2, 1998**

, made and executed by

MARGARET A WIRTH A Single Person

to and in favor of **National City Mortgage ~~CO~~ SERVICES CO**
property situated in **Cook** County, State of Illinois.

upon the following described

Parcel ID #:

Property Address: **963 MANCHESTER CIR, SCHAUMBURG, Illinois 60193**

such Mortgage having been given to secure payment of

SIXTY THREE THOUSAND & 00/100

(\$ **63,000.00**)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

, at page

(or as No.

98994262) of the

Records of

County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Illinois Assignment of Mortgage

12/95

VMP -995(IL) (9608)

Amended 8/96

VMP MORTGAGE FORMS - (800)521-7291

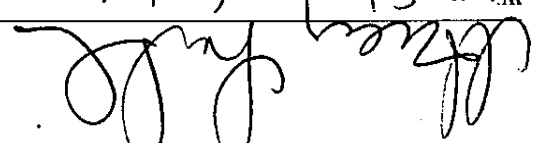


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Property of Cook County Clerk's Office

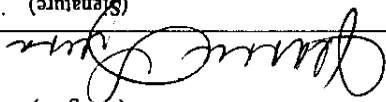
IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on


Officer Paul Stacey
Stacey Catch
Witness

Witness

Witness

Seal:

National City Mortgage Co.
(Assignor)
By: 
(Signature)
Jeanne Luna
Closing Processor

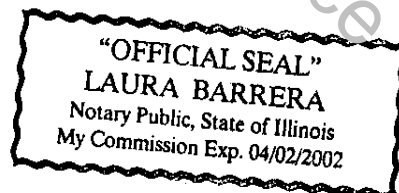
State of ILLINOIS
County of McLEAN

This instrument was acknowledged before me on November 2, 1998
by JEANNIE LUNA
as CLOSING PROCESSOR of NATIONAL CITY MORTGAGE SERVICES

Laura Barrera

VMP -1164B (9605)

Return TO
~~38892~~
NATIONAL CITY MORTGAGE CO.
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342



STREET ADDRESS: 163 MANCHESTER FIRE
CITY: SCHAUMBURG COUNTY: COOK 99720302
TAX NUMBER: 07-27-425-015-1027

LEGAL DESCRIPTION:

UNIT 16-2A IN CARRIAGE HOMES OF SUMMIT PLACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

CERTAIN LOTS IN SUMMIT PLACE UNIT 1 SUBDIVISION OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND CERTAIN BLOCKS IN NANTUCKET COVE PHASE 1 SUBDIVISION OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN AND CERTAIN LOTS IN SUMMIT PLACE UNIT II, SUBDIVISION OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 27151046 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

Property of Cook County Clerk's Office