99721448

When recorded return to:
~~LAW TITLE INSURANCE~~
~~1631 N HALSTED~~
CHICAGO, IL 60614
L#:0005649871

Fay Scruggs
4331 W Haddon,
Chicago, Il 60651

99721448

SATISFACTION/ ~~&Q~~
DISCHARGE OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage
made by **FAY SCRUGGS AND FRANK L SCRUGGS AND RUDY J DEDEAUX**
 to **COMERICA MORTGAGE CORPORATION**
 bearing the date 10/21/94 and recorded in the Recorder or Registrar
of Titles of COOK   County, in the State of Illinois in
Book   Page   as Document Number 94943786
The above described mortgage is, with the note accompanying it,
fully paid, satisfied, and discharged. The recorder of said county
is authorized to enter this satisfaction/discharge of record.
To the property therein described as situated in the County of
COOK   State of Illinois as follows, to wit:
        SEE EXHIBIT 'A' ATTACHED   *6933CC*

commonly known as:4331W HADDON AVE
              CHICAGO,IL 60651   pin#16-03-402-007
The undersigned hereby warrants that it has full right and authority
to Release said mortgage either as original mortgagee, as successor
in interest to the original mortgagee, or as attorney-in-fact under a
duly recorded power of attorney.
dated 07/09/99
LASALLE HOME MORTGAGE CORPORATION

By: _____
    James M. Dolan   **Asst. Vice President**

STATE OF ILLINOIS   COUNTY OF COOK
The foregoing instrument was acknowledged before me on 07/09/99
by James M. Dolan   the Asst. Vice President
of LASALLE HOME MORTGAGE CORPORATION
on behalf of said CORPORATION.

Sarah Heidcamp   Notary Public/Commis expires 04/25/2001
    LASL1 PC 943PC

"OFFICIAL SEAL"
SARAH HEIDKAMP
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 4/25/2001

EXHIBIT 'A'   0005649871

THE EAST 1/2 OF LOT 5 IN BLOCK 2 IN CASTLE'S SUBDIVISION
OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHEAST
1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

16-03-402-007